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☆ AMERICAN ☆
☆ LEGION ☆
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☆ BOYS' ☆
☆ STATE ☆
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THE MOUNTAINEER

VOLUME 8 JACKSON'S MILL, WEST VIRGINIA, SATURDAY, JUNE 10, 1944 NUMBER 6

Governor Langfitt Addresses Final Boys' State Assembly

Invasion News Creates Excitement Among Boys

Boys Rush News Stands To Get Early Morning Report On Invasion News

Tuesday morning, June 6, dawned like any other day. The boys were marching in orderly columns for flag raising ceremonies at 7:25. Some one bought a morning paper whose headlines screamed: "Invasion Is On."

Without command, without order, hundreds of boys rushed the newsstand to buy a paper.

An historic event had just been announced—an event whose certain outcome means everything to every boy attending Boys' State.

After the pledge to the flag, Chief Counselor, Dr. M. R. Dodd spoke briefly and impressively to the boys and as a tribute to their brothers, father, loved ones who are "over there," every boy stood at attention for 30 seconds as a hushed silence fell over the group on whose every lip was a prayer to God for the speedy success of our righteous struggle.

Tension was still high at the lunch time so before entering the dining hall, Mr. Ward led the boys in singing the first stanza of "Onward Christian Soldiers." Rev. Myron Benchea offered a prayer for our Commander-in-Chief, our boys and girls in service and our Allies.

Chief Counselor's Message



DR. M. R. DODD

This Boys' State is evidence that the interest of West Virginians in democratic principles is very high. 1944 represents the year of National emergencies. Many normal conditions of living are curtailed yet we have 369 citizens, many traveling inconveniently to this State. The citizens have been sponsored by 175 civic and patriotic organizations throughout West Virginia.

House of Delegates Transacts Routine Business Matters

State Planning Board Makes Recommendation

Action Taken On Strip Mining, Aviation And School Teachers' Salaries

Wednesday, June 8, 1944, the State Planning Board met and drew up recommendations to be submitted to the Legislature for their consideration.

The Board consists of ten members appointed by the Governor. They are: Chairman Dick Miller, Webster; Thomas Canterbury, Marion; Donald Gardner, Monongalia; Jack Gibson, Kanawha; Kenneth Yost, Marion; Bob Jennings, Upshur; Leslie Bonner, Marion; Harry Thomas, Gilmer; Jim Guher, Braxton; Mike Foley, Gilmer and Governor Langfitt attended.

This is one of the most important groups in the state government. Its duty is to present suggestions to the Legislature, which in turn, can take them up for discussion or not, according to the opinions of the members.

The recommendations were as follows: Higher bonds for strip mining operations and the proceeds to go for reclaiming and beautifying the land.

Aviation to be stimulated in W. Va., more airfields, equipment, and facilities.

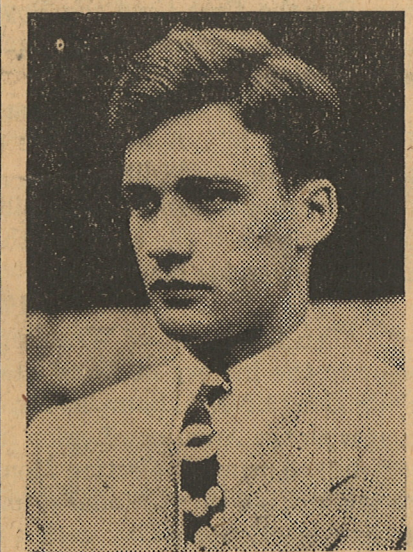
Teacher's pay to be increased and paid on a twelve month basis with more appropriations for the upkeep and furtherance of educational facilities in all classes and

ASPIRANT



DICK MILLER

GOVERNOR



TOM LANGFITT

Langfitt Defeats Miller For Governor By 6 Votes

Election Results

GOVERNOR	
Tom Langfitt	179
Richard L. Miller	173
SECRETARY OF STATE	
Roy Hale	160
Santy Sacco	180
STATE SUPT. OF SCHOOLS	
Antonio Marchin	192
Cole Potter	148
CLERK	
Thomas Hunt, Jr.	203
Thomas Rowe	124
ATTORNEY GENERAL	

Nationalist Party Members Get All Boys' State Offices But Four

Tom Langfitt of Calhoun County captured the gubernatorial contest held Tuesday by a margin of six votes thereby becoming the Eighth Governor of Mountaineer Boys' State. Governor Langfitt defeated Richard Miller of Webster County and led his party to victory in what amounted almost to a Nationalist landslide.

Despite the vigorous campaign staged by Miller and other candi-

COMMENDS LEGISLATURE, BOARD OF PUBLIC WORKS FOR SPLENDID COOPERATION DURING WEEK

AWARDS ARE MADE TO STATE OFFICIALS AND ATHLETIC TEAM WINNERS

Sixty-Three Join Boys' State Police

Juvenile Delinquency Receives Special Attention From New Officers

The State Police of the 1944 Boys' State was set up on Wednesday morning, June 6th, with sixty-three members taking part in the program. Trooper R. T. Cummings assisted Colonel Billy Jack Marsh, the Superintendent of the Department of Public Safety, appointed by Governor Thomas William Langfitt, to organize his department. This set-up was completed on Thursday morning, with four companies organized and detachments established in each of the twelve counties.

The members were required to file applications and were assigned to investigate each other. This organization was very active in the life of the state. Training this year followed the policy of the Department of Public Safety of West Virginia of promoting a better understanding between boys of high school age and the law enforcement agencies of the State of West Virginia, in an effort to reduce the growing trend of juvenile delinquency.

The members of the Boys' State State Police showed a keen inter-

At a final assembly Saturday morning at ten o'clock, called to make final awards to various winners, Governor Tom Langfitt delivered his farewell address to the citizens of 1944 Boys' State.

Governor Langfitt was high in his praise of the splendid cooperation given him by both houses of the State Legislature and the Board of Public Works. He expressed his gratitude to the American Legion for making this week possible, and to the several counselors who unselfishly gave a week of their time without pay to be here.

Awards were presented to all elective state officers and to each member of the winning team in competitive sports. To Calhoun County which received the highest rating for the week on daily inspection, Dr. Whitacre presented the Dr. Paden Inspection Award.

Each counselor distributed to each citizen in his county a certificate of membership and a Boys' State button.

Chief Counselor, Dr. M. R. Dodd, concluding his final message, expressed his appreciation to all staff members for their splendid cooperation and efficient discharge of duties. He praised the Citizens of the State for the fine spirit that was displayed throughout the week.

Former Governor of Boys' State Sends

Law Creates Among Boys

Chief Counselor's Message



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I want every citizen of the 1944 Boys' State to feel that he is the essential part of a very commendable program. I hope and feel sure that he will have one of the most delightful experiences of his life from a full participation in this week's activities. The citizen is the essential part of democratic government in this state; all else is preparation or guidance toward his real activity in the State. I welcome you and wish you the best that one week can offer.

M. R. DODD,
Chief Counselor
1944 Boys' State.

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Teachers' Salaries

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The recommendations were as follows: Higher bonds for strip mining operations and the proceeds to go for reclaiming and beautifying the land.

Aviation to be stimulated in W. Va., more airfields, equipment, and facilities.

Teacher's pay to be increased and paid on a twelve month basis with more appropriations for the upkeep and furtherance of educational facilities in all classes and types of schools in the state.

The problem of refitting service men in industry and other jobs to a post-war world to be considered.

More and better planning for recreation and education to combat the juvenile delinquency problem of our state.

Tax rate greatly increased on gambling machines and gambling places.

Dr. M. R. Dodd and Mr. Phillip Cochran, recently appointed member of the W. Va. State Planning Board contributed several suggestions and guided the Board in its discussion.

FBI Man Speaks At Assembly

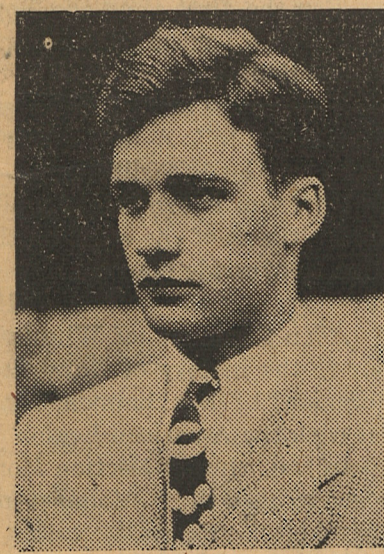
William Robinson, agent for the Federal Bureau of Investigation spoke last evening in Assembly. Mr. Robinson's talk centered on the Federal Bureau of Investigation and its great work in this war. He discussed various devices used by the F. B. I. in controlling espionage and sabotage the world over.

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Thomas Hunt, Jr. 203
Thomas Rowe 124

ATTORNEY GENERAL
Bob Goldsmith 214
Neal Chaitin 130

COMM. OF AGRICULTURE
Robert L. Williams 189
Markley Lewis 151

TREASURER
Carl Bonar 151
Guinn Taylor 179

JUDGES, SUPREME COURT
Robert Boyle 192
Paul Parker 181
Donald Kraft 174
Don Donahue 168
Robert Skaggs 166
Jack Wright 163
James Guher 159
James Vassar 157
Jack Tetric 156
Donald Leggitt 149

Joseph Curl Admits 104 to Practice Law

Joseph R. Curl, Esq., a member of the State Board of Law Examiners presented 104 citizens of Boys' State for admittance to the Bar. All 104 members were qualified by

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Despite the vigorous campaign staged by Miller and other candidates on the Federalist ticket, only four men came through: for Secretary of State, Santy Sacco; for State Treasurer, Guinn Taylor; for Supreme Court Judge, Robert Boyle and Don Donahue.

Other Nationalist winners are: Antonio Manchin, Superintendent of Schools; Thomas Hunt Jr., Auditor; Bob Goldsmith, Attorney General; Bob Williams, Secretary of Agriculture; Supreme Court, Paul Parker, Donald Kraft, and Robert Skaggs.

At assembly last night Judge H. H. Rose, President of the State Supreme Court administered the oath of office to Governor-elect Langfitt and other officers. In his Inaugural Address Governor Langfitt extended his thanks to all citizens of Boys' State who supported him in the election and made an earnest plea to all citizens to make this the greatest Boys' State of all time.

examination and were presented with a certificate giving each of them the authority to appear as an attorney-at-law before the Courts of the Mountaineer Boys' State.

COMMENDS LEGISLATURE OF PUBLIC WORKS FOR COOPERATION DURING

AWARDS ARE MADE
AND ATHLETIC TESTS

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The members of the Boys' State State Police showed a keen interest in the mechanics of the Department, and several very interesting cases were tried in the local Boys' State courts.

On Wednesday, Lieutenant J. H. Fillinger of the Criminal Identification Bureau presented a very interesting lecture on the subject of identification and science in police work. The Boys' State Department was shown exhibits of fingerprints which had been prepared for actual court use. A discussion of the Polygraph, or lie detector, brought questions that showed a marked interest in this phase of police work. This lecture stressed the duties of the younger generation to wipe out the growing delinquency within their ranks.

The Boys' State Department of Public Safety was complete with a Criminal Identification Bureau established under the able leadership of Robert Rittenhouse and a number of the citizens were fingerprinted for purposes of civil identification. These prints will be forwarded to the Criminal Identification Bureau at Charleston to add to the growing file of civil prints.

Other instruction given by Trooper Cummings dealt with an intimate study of the mechanics of State Police organization, duties, and responsibilities to the public. Classes were conducted in Jui Jitsu and military drill.

All possible assistance was given the embryo policemen, together with prosecuting attorneys and justices in an effort to teach the proper conduct of all persons involved in a court criminal action. Some of the results were very gratifying and a better understanding was forged between youth and law enforcement in the chain to combat delinquency.

Band Leads Counties In Governor's Review

Marching in groups, the twelve different counties, which comprise Boys' State, staged the Governor's Review Thursday afternoon on the parade ground. The band led the citizens as they marched past Governor Langfitt who responded with a salute.

As the members of each County past the reviewing stand, com-

1944 Mountaineer Boys' State Staff



Fourth Row—left to right: C. B. Montgomery, Dr. Everett Walker, Isaac Long, George Wood, Wm. Hall,

Stathers Talks To Boys' State

The keynote address of the Eighth Mountaineer Boys' State was delivered by W. G. Stathers, at the opening assembly on Sunday evening.

Stathers is a member of the Board of Directors of Boys' State, Inc. and was Department Commander of the American Legion in 1936. It was through his vision and initiative that the first Boys' State was organized in West Virginia.

In his address, Stathers briefly summarized the history of Mountaineer Boys' State from 1936 to 1944 pointing out the progress from year to year. He reminded the citizens that Boys' State, like any good political unit, is a constantly growing organization.

The purpose of Boys' State, as expressed by Stathers, is to give outstanding boys a practical demonstration of government and to arouse in them a desire to give continuous constructive study to the functioning and betterment of the government under which they live.

He emphasized the importance of the individual citizen in a democracy.

1937

A total of 413 boys, the largest number in history, crowded Jackson's Mill for the second Boys' State. Paul Cronin of Weirton was elected governor over Bud Spelsburg of Clarksburg by a margin of five votes.

A convention adopted a Boys' State constitution and a general election ratified the document. An extensive court system was set up to provide more attraction and instruction for the citizens. Among the distinguished visitors were Governor Holt, Judge N. Kenna, president of the state supreme court of appeals, Col. H. Waldron and Homer Chaillaux.

Charles Booth of Huntington was commander of the Legion and president of Boys' State.

1938

Automatic voting machines and a state-wide broadcast featured the third Boys' State. William Miller of Charleston was chosen governor and received the oath of office from Judge Haymond Maxwell of the state supreme court. The ceremonies were broadcast over a state-wide hook-up of the West Virginia Network through WBLK, Clarksburg.

Automatic voting machines were installed for the first time and all citizens used them in both the primary and general elections.

For the first time citizenship in Boys' State was limited to those who were juniors or seniors in high school. There were 337 in attendance.

"Men of Tomorrow," the official song of the Mountaineer Boys' State, written by Roy Lee Harmon, poet laureate of West Virginia, with music by Margaret Nicely, was sung for the first time.

Among the distinguished visitors who came to the state were Governor Holt, Charles "Trusty" Tallman, C. B. "Cebe" Ross, John Sowers, Merrill D. Carrico, William G. Stathers and Charles Booth.

Francis Turner was department commander and president of Boys' State.

1939

More than 380 high school youths came to the 1939 Boys' State and elected Rodney Wolford of Huntington governor. The election contest was between the east and the south for the first time in the four-year history of the state.

State police were given more intensive training, the courts were better equipped, voting machines were used again and a new rule amendment was adopted.

A state-wide broadcast over the West Virginia Network carried the inaugural ceremonies of Governor Wolford. The oath was administered by judge Fred L. Fox, president of the state supreme court. The program was on the air from 6:45 until 7:15 and the inaugural ceremonies, which went out on the air, were repeated at the regular evening assembly at eight o'clock.

Governor Homer A. Holt flew to the camp from Charleston to take part in the inaugural ceremonies. He arrived during the broadcast.

W. Elliott Nefflin was department commander and president of Boys' State.

1940

The gubernatorial contest at this state was centered in northern West Virginia with James Fresh of Clarksburg and Robert Leaf of Fairmont the two candidates. Fresh won the election with a majority of 91 votes.

The attendance for the 1941 State was 404.

1942

Dick Turner of Huntington, member of the Federalist party, was elected Governor of the first war-time Boys' State, attended by more than 400 citizens. Turner defeated Ryland Miller of Charleston by five votes.

Featured in the discussion at the 1942 Boys' State was the question of whether 18-year-old boys should be eligible for induction into the armed forces. A large majority of the boys were in favor of such a law.

Featured speakers included: Governor M. M. Neely, Senator Harley M. Kilgore, R. Worth Shumaker, William G. Stathers, Judge Fred L. Fox, Dean C. R. Orton of West Virginia University.

One unpleasant feature of 1942 Boys' State was the unusually rainy weather. Heavy showers fell every day, playing havoc with the various cottages.

In 1942 taps were advanced from 10:30 to 10:45 and reveille from 6:00 to 6:15.

Stuart Thayer of Charleston, Secretary of Boys' State won the Poling Memorial Award—a baby bond, for being the outstanding citizen of 1942.

1943

Due to the privations which accompanied America's all-out effort to arm herself, especially in the field of transportation, officials of the American Legion decided that it was inadvisable to hold a Boys' State in 1943.

1944

Tom Langfitt of Clarksburg, member of the Nationalist Party, was elected Governor of the Eighth Boys' State, defeating Richard Miller of Elm Grove by a close vote of 179-173.

Despite the exigencies of the War and restricted transportation, 363 boys attended Boys' State in 1944.

An event which will, no doubt, be remembered years to come was the announcement just before breakfast, Tuesday, June 6, that the long-expected invasion of Western Europe had been launched by the Allies.

Chief Counselor for the 1944 Boys' State was Dr. M. R. Dodd who succeeded Allen Simmons who was Counselor in 1942.

Among the outstanding guests to visit the camp during the week of June 4-10 were: Judge H. H. Rose, President of the State Supreme Court; Dr. Carl M. Frasure, representing Governor Neely; R. W. Shumaker of Indianapolis, past Counselor of Boys' State and now head of the Americanism Commission of the American Legion; Strickland Gillilan, a nationally-famous humorist, T. H. McGovran, State Commander of the American Legion, Mayor Elliott Nefflin, William G. Stathers and others.

★ THE EIGHT GOVERNORS OF BOYS' STATE ★

- 1936—Leslie G. Reed, Clarksburg.
- 1937—Paul Cronin, Holliday's Cove.
- 1938—William M. Miller, Charleston.
- 1939—Rodney Wolford, Huntington.
- 1940—James Fresh, Clarksburg.
- 1941—Jack Lee, Charleston.
- 1942—Richard Turner, Huntington.
- 1944—Tom Langfitt, Clarksburg.



Left to Right. Back Row—Ruth Straight, Dale Fawley, Harold Vanderwart, Fred Harman, Jr., Glen Morehead, Charles Evans Hall Haymond Neil Chaitun, William Manser, George Ross, Kenneth Sims, Jack Winfrey Al Weimer, Bill George Duke Oliverio, Ed Bubaker Bill Blevins, Earl Phillips, Johnny Beckett, Fred Smith, Fay Ware, Rev. Myron Benchea Glenn Taylor. Second Row: Don Underwood Fred Lawson, David J. Harmer, John Witschay, Alvin Preiser, Bob Kelly, Jack McArdle, Gerald Staley Bob Means Jimmy Vas-Joseph Eates, Bill Ruusell Frank Hiehle. First Row: sar, Roy Martin, Larry Stubblefield, Frank Ankrom, Fred Davisson Earl Compton, Kenneth Yost, John Day, Lewis Scott, Larry Lyon, William Irons, Lawrence Cooper, Frank Stowers, Allen Barnes, Bill Roush, Otto Vande Linde, Dewey Helmick, Dale Walls and Augustine Signaigo.

1944 Board Of Public Works



Left to right: Back Row—Rev. Myron Benchea, chaplain; Thomas Hunt, Jr., Robert Lee Williams, Meredith Parry, advisor. First Row—Guinn Taylor, Santy Sacco, Tom Langfitt, governor; Robert Goldsmith Antonio Manchin.

Commander Speaks

T. H. McGovran, Department Commander of the American Legion, spoke at the opening assembly, June 4, concerning the responsibilities of the American citizenry, after the close of the war. Mr. McGovran emphasized two

facts: First, that the citizens of tomorrow will have to concern themselves with the real building of a national economy. And second, they will have to exert every effort to see that the proper attitudes and safeguards be established and maintained to prevent the possibility of a third World War.

Boys' State wishes to thank Weston High School, thru the courtesy of Marion Rogers and Chick Wehl for their cooperation; also to Supt. Ross Bonar of Buckhannon.

—BUY STAMPS AND BONDS—

1 5to Randolph 6. The first game was a tie game and a two point ahead was needed to finish it off.

SWIMMING MEET HELD

Marion took the swimming meet by amassing a total of 33 points, Randolph was second with 15 points and Braxton took a close third with 14 points. Individual scorers were: Leslie Bonner with 25 of Marion's 33 points, Robert Goldsmith had 8 of Randolph's 15 points and Andy Edmiston of Braxton had 4 of his team's 14 points.

The Medley race was run off and Braxton took first with 10 points, Gilmer second with 6 points and Randolph third with 2 points.

FREE STYLE 2 Laps Pts.

1st—Leslie Bonner, Marion.....5
2nd—Jack Hartman, Gilmer.....3
3rd—Andy Edmiston, Braxton...1

BAC KSTROKE 2 Laps Pts.

1st—Bob Goldsmith, Randolph..5
2nd—Tom Jones, Randolph.....3
3rd—Curtis Barber, Lewis.....1

BREAST STROKE 2 Laps Pts.

1st—Leslie Bonner, Marion.....5
2nd—Tom Rowe, Gilmer.....3
3rd—Tom Jones, Randolph.....1

FACY DIVING Pts.

1st—Leslie Bonner Marion.....5
2nd—Bob Rogers, Marion.....3
3rd—Tom Goche, Randolph....1

COMIC DIVING Pts.

1st—Leslie Bonner Marion.....5
2nd—Duke Oliverio, Webster...3
3rd—Dick Watkins, Webster...1

CARMEL RACE Pts.

1st—Jim Fugate Marion.....5
2nd—Andy Edmiston, Braxton..3
3rd—George Steddman, Upshur..1

UNDERWATER SWIMMING Pts.

(Distance)

1st—Leslie Bonner, Marion.....5
2nd—Bob Goldsmith, Randolph..3
3rd—Dave Cornish Kanawha...1

BASKETBALL

The Federalists defeated the Nationalists in Basketball 34 to 26 yesterday. This was the second game and ends the two out of three to decide the winner.

Camp Director Gives Splendid Aid

Charles Hartley has been camp director at Jackson's Mill ever since the first Boys' State. While his real business is directing the 4-H club programs at the Mill he has always taken an unusual interest in Boys' State.

The camp had its beginning in 1921 with a tract of five acres by the Monongahela West Penn Public Service Company, which included the location of the boyhood home of General Thomas Jonathan (Stonewall) Jackson.

Thirteen counties have built homelike cottages at the camp. These buildings are used principally as dormitories.

West Virginia's State 4-H Camp at Jackson's Mill, the pioneer development of its kind not only in America but in the entire world. The camp at present includes a total of 523 acres.

The 4-H clubs are undertaking the responsibility of raising \$10,000 to be used for an auditorium. The State donates \$30,000 yearly for general expenses.

In closing words Uncle Charlie, stated that a Health Center was very badly needed.

CHARLIE HARTLEY,
State 4-H Club Director.

Average Meal Requires Much Food

Although there was a scarcity of food in quantities, the cook, E. K. Wimer of the State 4-H Camp at Jackson's Mill, managed to procure food for all. Not only must he worry about food rationing but the hours are long and there must be no food wastage. The boys in Boys' State eat twice as much as the average campers so that the food wastage is a real problem.

An average noon meal consists of the following: 125 chickens or 300 pounds, 60 pounds buttered rice 5 bushels of green beans, 6 cases of corn, 8 gallons of apple butter, 4 dozen bunches of celery 1 bushel of carrots, 440 pints of chocolate milk 15 pounds of butter 60

STEARNS RAY BROWN, P. O. Box 33, Mt. Gay—County Board of Education and State Police.

LAWRENCE MELVILLE COOPER, JR., Sutton—City Councilmen, House of Delegates, City Treasurer and Member of County Board of Education.

JOHN JAMES DAY, 410 Grove Ave., Clarksburg—Member of City Council, House of Delegates and City Clerk.

JOHN CLYDE DOLIN, Ottawa—Constable and Member of State Police. LEMUEL HARTER HIGINBOTHAM, Mechanic St., Bridgeport—County Assessor, Attorney-at-law, and Solicitor.

DONALD HOWARD KRAFT, 1028 8th St., Huntington—Judge of State Supreme Court, and Justice of Peace.

BILLY JACK MARSH, 1700 Darst St., Charleston—Superintendent of the Department of Public Safety, and County Clerk.

JACK LINDBERGH McARDEL, Jaeger—House of Delegates, Chief of Police and Member of County Board of Education.

HOWARD BURTON MOORE, Box 481, Belington—Public Service Commissioner and Public Relations Officer.

ROBERT CHARLES MORRISON, 907 Emherst Drive, Charleston—Mayor

ROBERT SMITH RITTENHOUSE, Box 8, Wolf Summit—Member of State Police, and County Board of Education.

WILLIAM HAROLD ROUSH, Alderson—House of Delegates, Member of County Board of Education, and Director of Public Works.

GEORGE NEAL STRADER, 936 20th St., Huntington—State Senate, Member of City Council, County Surveyor, City Health Officer and County Commissioner.

CARL WILLIAM WATERS, 135 Terra Cotta St., Clarksburg—Clerk of Circuit Court, Prosecuting Attorney, City Manager and Attorney-at-law.

BRAXTON COUNTY

ABRAHAM SAMUEL AMMAR, 285 River Drive, Logan—State Senate, Chairman County Executive Committee.

HARLEY BERT ALEY, Sta. B., Box 141, Clarksburg—County Board of Education.

ROBERT LEE BOYLES, 332 So. 22nd St., Clarksburg—State Senator, State Police, Delegate State Convention, Clerk of Judicial Committee Clerk to Board of Education.

MEIGS KENNETH BAXTER, JR., 119 1-2 Randolph, Charleston—State Board of Education and City Fire Department.

WILLIAM MARION BROWN, 1006 Straley Ave., Princeton—County Commissioner and Auditor School Transportation.

ROBERT LEE BROWN, Peacock Hill, Fairmont—Senatorial District, Member of the Board of Embalmers, State Police and State Supervisor of High Schools.

RICHARD ORMAND BOISTURE, Berwind—Delegate to State Convention, State Board of Education, and Department of Records, City Clerk.

CARL EDWARD BONAR, 2204 Hess Ave., Wheeling—Auditor County School Budget, County Board of Education, Band and Glee Club.

WILLIAM LEE BERRY, 1 Sedgwick St., Buckhannon—War, Defense Education, and Section City Police.

EDWIN ALBERT BRUBAKER, 509 Fairmont Ave., Fairmont—House of Delegates.

JOSEPH GEORGE CAUN, 224 Spruce St., Fairmont—County Board of Education, Director, Teacher Certification, Fire Chief and Soil Conservation Commissioner.

CARL LEVA CAVENDISH, 613 5th Ave., Montgomery—Superintendent of Health and Board of Registration of Engineers.

EUGENE JOSEPH CRINER, 1305 N. 14th St., Clarksburg—Clerk, Teacher Retirement Board, and Board of Embalmers.

ROY DONALDSON, Nettie—Member of the Board of Registration for Professional Engineers, Clerk, Education for National Defense.

JOHN DANIEL DOWLING, 4 Lenox Ave., Wheeling—Chairman of Senatorial Executive Committee, Member of State Forest and Park Commission and Department of Public Safety.

THOMAS AUSTIN DICKENSON, 108 Anne St., Beckley—Field Auditor, State Police, Band and Glee Club.

ANDREW JAMES EDMISTON, Weston Road, Buckhannon—State Director of Vocational Education and City Police.

ROBERT GORRELL FEE, 31 Vesta Ave., Wheeling—City Treasurer, State Forest and Park Commissioner and Band.

JAMES MORFORD GUIHER, JR., 316 Buckhannon Ave., Clarksburg—State Planning Board, Unemployment Commissioner, Editor-in-Chief of "Mountaineer."

RAYMOND R. HYRE 182 Park Blvd., Clarksburg—Justice of the Peace and "Mountaineer" Staff.

JAMES ROBERT HUGHEY, Pine St., Logan—County Commissioner and State Superintendent, Distribution Education.

ROBERT LEWIS HOFFMAN, Clendenin—Chief Accountant Teacher of Retirement Board, Department of Public Safety, Delegate to the State Convention and Commissioner of Scenic Markers.

DEWEY ROY HELMICK, JR., 1342 Spring St., Parkersburg—House of Delegates, Delegate to State Convention, City Councilmen, Member of State Publicity Commission, Member of "Mountaineer" Staff.

CHARLES EDMOND HATTEN, Rt. 1, Kenova—Chief Accountant, State Public Health Council, State Police, and Member of Teacher's Retirement Board.

DAVID PAUL JORDAN 104 So. Main Drive, Charleston—County Board of Education and State Superintendent of Schools.

KENNETH KYLE KEATLEY, Mt. Hope—Commissioner of Scenic and Historic Markers, Member of Bureau of Public Relations.

DONALD FRANK LEGGETT, 105 Neeley Ave., West Union—Member of Public Health Council, Senatorial Committee, and Attorney at Law.

MERLE HARRY LYDICK Stone Church Rd., Elm Grove—Commissioner of Historic and Scenic Markers, Glee Club, and State Police.

RALPH FRANK LAUERMAN, 3123 West St., Weirton—Circuit Clerk, State Police and Band.

HAROLD LEE MILLER, Lewisburg—Constable, State Police, and Lawyer.

WALTER GALE MCBEE, 1324 George Ave. Clarksburg—State Supervisor of Industrial Education, Sports Editor, and Member of State Executive Committee.

CLIFFORD FABIAN MALLEY, JR., 804 Ann St., Parkersburg—Member of State Bar, Mayor of Sutton, Head of State Board of Embalmers and Assistant State Treasurer.

WILLIAM CHARLES MANSER III 55 Smithfield St., Buckhannon—House of Delegates, Secretary-Treasurer of County Executive Committee, Judiciary Committee and House of Delegates, State Police.

ANTONIO JAMES MANCHIN, Farmington—State Superintendent of Schools, Deputy Assessor, Athletic Director, State Senatorial Committee.

HOWARD RODGERS McVEY JR., Alderson—City Council.

EARL LARUE NORRIS, JR., 114 College Ave., Beckley—State Police, Band, Glee Club, Field Director of Schools.

GERALD EDWARD ORR, 2011 Pleasant Ave., Wellsburg—City Police, State Library Commission, Board of Education, Retirement Board, City Commissioner of Public Utilities, and City Auditor.

DEWEY EDWARD PRICE, Uneeda—Prosecuting Attorney.

WILLIAM ROY RICE, 1415 W. Va. Ave., Dunbar—County Clerk, County Executive Committee, State Supervisor of Out of School Youth Program, and National Defense Training.

LOUIS SIMON RIESER, 312 Elm St., Clarksburg—State Delegate to National Convention, Executive Officer of Vocational Education for War Workers.

GEORGE CLAIR ROSS, JR., 54 Terrace Ave., Salem—State Director of Rehabilitation, Sergeant at Arms, House of Delegates, Commission of Historic and Scenic Markers, Department of Public Safety.

ROBERT WILLIAM RECTENWALD, 814 Garden St., Charleston—Lt. State Police, County Commissioner, Board of Embalmers and Funeral Directors and Criminal Investigation Bureau.

WILLIAM LEITCH RODGERS, 1025 W. King St., Martinsburg—County Executive Committee, Circuit Judge, Lawyer, and Senate Door-keeper.

JOHN LEWIS SEWART 279 Bailey St., Fairmont—State Police, Super-

WILLIAM WYANT, Burnsville—Lt. State Police, Senatorial Commission, Deputy Sheriff and County Surveyor.

DONALD WITHERS, 47 Sunset Drive, Fairmont—Executive Secretary and tSate Board of School Finance.

CALHOUN COUNTY

FRANKLIN C. ANKROM, 1408 Oak St., Parkersburg—House of Delegates, and Board of Education.

THOMAS RUSSELL ALLEN, JR., 501 Calloway, Beckley—Sheriff, Constable, Mayor State Public Service Commission.

TOM RICHARD ATKINS 817 Whichester Ave., Martinsburg—County Commissioner, County Surveyor, Commissioner of Mines and National State Executive Committee.

DAVID FRANK BLAKE, Route No. 1, Lost Creek—Aeronautics and State Soil Conservation Commission.

STEVEN JAMES BODNAR, JR., Box 36, Man—Judicial Council.

JOHNNY PRESTON BECKETT, Keystone—Assessor, House of Delegates, City Council and Nurses Examining Board.

JAMES ROBERT CHENOWETH, Madison—Chier Deputy.

RONALD DEW, Beckley—Board of Regulations for Professional Engineers, and State Police.

RICHARD EDMOND FORD, Wyre Lane, Lewisburg—State Sinking Fund Commission, and State Police.

WILLIAM VERNON HAMM, 85 Edgington Lane, Wheeling — Public Health Council.

DAVID CHARLES KLINGENSMITH, Box 176, Athens—Circuit Clerk, and County Board of Education.

THOMAS WILLIAM LANGFITT, 227 Carr Ave., Clarksburg—Governor, and County Board of Education.

RUSSEL D. LOPEZ, 2215 Pride, Clarksburg—State Military Board.

FRANK LOVE, JR., Fayetteville—Circuit Judge.

ORAN BLAND MATTHEY, Bristol—Board of Examiners of Optometry, County Commissioner and Natoinal State Executive Committee.

PARK JAMES McMULLEN, 1024 Franklin Ave., Wellsburg—State Board of Law, Lawyer, Delegate to State Federal Convention.

ROBERT NEAL PIERCE, 405 Delaware Ave., Charleston—Assessor, and State Military Board.

PETE E. PATTERSON Ravenswood—Board of Governors of State University.

ALLEN DARE PEABODY, 512 Jefferson Ave., Moundsville—State Senator, Chairman Senate Labor Commission, County Clerk, County Board of Education and Assistant State Auditor.

MARLIN OSCAR RIGGS, 519 6th St., Huntington—Prosecuting Attorney, and State Road Commission.

OREN ARNOLD STARKS, Thurmond—Nurses Examining Board.

WILLIAM ELLIS STANLEY, JR., Cabin Creek—State Library Commission and Lawyer.

ROBERT CHARLES STEELE, Route 4, Box 68, Wheeling—State Senator and County Board of Education.

GLENN BENNETT TINSLEY JR., 614 E. Main St., Clarksburg—Adjutant General.

HOMER THRALL, JR., 504 Ballangee St., Hinton—Board of Dental Examiners.

JOHN VUJNOVIC, 3708 Tallman Ave., Hollidays Cove—Justice of the Peace, and Public Works Administrative Commission.

JOHN FREDERICK WITSCHY, 745 Third St., New Martinsville—House of Delegates and Board of Commissioners for Public Safety.

JOHN THOMAS WINFREY, 1210 8t hSt., Huntington—House of Delegates, County Commissioner, and Board of Public Works Administrative Commission.

GILMER COUNTY

JERRY EUGENE ADAMSON, 764 Maple Ave., New Martinsville—County Commissioner, State Police, and Coroner.

WILLIAM E. CLEVINS, Maybeury—Member of the House of Delegates.

THOMAS CLARK, Bloomington—Member of State Executive Committee, Nationalist Party, Board of Education and Attorney at Law.

HARRY ANTHONY CORTESE, Box 44, Wilsonburg—County Clerk, Member of the County Executive Committee and Mayor of the City of Glenville.

KENNETH DALE CROW, 1530 7th St., Moundsville—Assessor, Delegate to the Federalist State Convention and Member of the County Executive Committee.

DAVID KENNETH DAILEY, High St., Arbutus Park, Clarksburg—County Commissioner.

WILLIAM EDWIN DEMPSEY, 406 Delaware Ave., Apt. 6, Charleston—Constable, and State Policeman.

MICHAEL JOSEPH FOLEY, 115 So. 4th St., Clarksburg—Circuit Clerk, Delegate to the Federalist State Convention, Chairman of the Federalist Platform Committee, Member of the County Executive Committee and Member of the State Budget Commission.

WILLIAM STUART GREENSPON, Heatherwood Rd., Bluefield—Delegate Federalist State Convention, Member of County Executive Committee, Attorney at Law and Member of the Band.

TOM HAMILTON, Mannington—Member of the Federalist State Executive Committee and State Senator.

GEORGE RUSSELL HARRIS, 207 Second Ave., Hinton—Circuit Judge, City Councilman, and Attorney at Law.

JACK McMASTER HARTMAN, 3007 Kanawha Ave., Charleston—City Councilman, Prosecuting Attorney, and Recreation Director.

ROBERT KING KELLY, 1581 Quarrier St., Charleston—Member of the House of Delegates, Member of the Federalist State Executive Committee and Attorney at Law.

WILLIAM DUNKIN LODGE, 123 W. Philadelphia Ave., Bridgeport—Member of the Federalist State Executive Committee, Board of Education, Attorney at Law, Band and Glee Club.

EARL PHILLIPS, Roderfield—Member of the County Executive Committee and House of Delegates.

THOMAS ISAAC ROWE, 502 Center St., Elkins—Delegate to Federalist State Convention, and Member of the Board of Education.

HOL SLUTZ, II, 447 13th Ave., Huntington—State Police and Sheriff of Gilmer County.

HARRY VERNON THOMAS, 511 Stanley Ave., Clarksburg—State Tax Commissioner, Member of the State Planning Board, City Councilman, Justice of the Peace and Attorney at Law.

JAMES ROBERT VANCE, Greenbrier Ave., E. Rainelle—Delegate to the Nationalist State Convention, and Member of Board of Education.

GEORGE ALEXANDER WEIMER, Bethany—Member of the House of Delegates, Member of the Rules Committee of the House of Delegates, Member of the County Executive Committee and Member of the Band.

DUDLEY WALLS, Kistler—Deputy Sheriff and Delegate to the Nationalist State Convention.

LOREN DARLINGTON YOUNG, 1748 Sixth Ave., Huntington—State Senator, Member of the Judicial Committee of the Senate, Member of Senatorial Executive Committee, City Councilman and Attorney at Law.

KANAWHA COUNTY

ROY WELLS ARRICK, JR., Tenth, Glen Dale—Attorney-Constable.

HARRY BENHORN, Street Commissioner and State Forest and Park Commissioner.

KENNETH JOY BOLYARD, Philippi—City Police, Judicial Executive Commission, Secretary, Treasurer, Public Health Council.

JOHN GOODALL BRUCE 307 Oakhurst Ave., Bluefield—State Police, Board of Governors for State University.

CHARLES JOSEPH CARSON, 207 Tamlinson Ave., Moundsville—Attorney and Member of State Soil Conservation Commission and Commissioner of Historic and Scenic Markers.