



The Mountaineer



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Thurs. 6/17/82

GOVERNOR GOOTS INAUGURATED

JAMES GOOTS - 45TH GOVERNOR OF MOUNTAINEER BOYS' STATE

James Goots, son of Mr. and Mrs. John Goots, was administered the oath of office at 4:00 p.m. by The Honorable A. James Manchin, Secretary of State. James Goots became the 45th Governor of Mountaineer Boys' State.

James lives with his parents in Elkins, West Virginia, and will be a senior at Elkins High School this fall. He has been active in his high school in many ways: He is a member of the Varsity Club, having participated in Football, Basketball, and Track; he is President of the National Honor Society.

James is a member of the St. Brendan Catholic Church in Elkins.

"Something New in '82", is the slogan upon which the Nationalist Party campaigned. In his address to the citizens today, Governor Goots emphasized, "The time of separation of the two parties is past. It is time to move ahead together."

Governor Goots plans to pursue a career in law after his graduation from high school. He is a Nationalist from Upshur Cottage.

SECRETARY OF STATE ADMINISTERS OATH OF OFFICE TO BOARD OF PUBLIC WORDS AND THE SUPREME COURT JUSTICES

Secretary of State, A. James Manchin, also administered the oath of office to the following:

Superintendent of Schools, JACK HOUVOURAS

Supreme Court Justices, ROBERT MACKLEER, WILLIAM A. ZIZZI, TAREK ABDALLA, RODERICK BOARD, AND SCOT DUVALL.

Commissioner of Agriculture, PATRICK M. MOORE

State Treasurer, ARTHUR ZOECKLER

State Auditor, DAVID SANTROCK

Attorney General, LESLIE M. BOYCE

Secretary of State, ANTHONY M. WALKER.

COLONEL JOHN W. O'ROURKE

Colonel John W. O'Rourke spoke at the noon meal. Colonel O'Rourke is the Superintendent of the Department of Public Safety in West Virginia. He has spent 20 years in law enforcement. He talked about the value of the Boys' State program to boys today and tomorrow, and the training and friends they make while here as citizens.

Colonel O'Rourke stated that he had traveled around various law enforcement departments around the country and found that West Virginia has the best law enforcement agency in the country.

His philosophy is to remain progressive - one cannot stand still without moving backwards.

COLONEL JOHN W. O'ROURKE, Superintendent, of Charleston, was born July 6, 1928, in New York City, New York; education includes Bachelor of Arts from New England College, Henniker, New Hampshire, specialized courses in management, computer sciences, personnel and related management matters including police training and executive protection; married on December 2, 1951, to Doris MacDonald; three children, Jo Ann, Tim and John; U.S. Army September 1946 to January 1948; served as clerk, special agent, fugitive investigator, White House Liaison with subsequent supervisory responsibilities involving counter espionage investigations, investigation of National security matters, Deputy Assistant Director of Inspections at Washington Headquarters and Special Agent in Charge of two field offices of the FBI prior to becoming Superintendent of the Department of Public Safety on February 5, 1981.



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DAVID C. CALLAGHAN SPEAKS TO CITIZENS AT EVENING MEAL

Mr. Callaghan is the Director of the Department of Natural Resources for the State of West Virginia. Mr. Callaghan spoke to the citizens at the evening meal.

He explained the functions of the Department of Natural Resources, and encouraged the citizens to take advantage of all the natural resources in West Virginia, such as parks, streams, wildlife, et cetera.

He also stated that the future of West Virginia's natural resources are left to its future citizens.



DAVID C. CALLAGHAN a native of Richwood, Nicholas County, was born September 14, 1934; education received in public schools and West Virginia University, B.S., Economics; married to former Stephanie Shelley; three children, Michael, Mark, and Elizabeth. Served as Administrative Assistant to the Commissioner of Commerce, Director of the Commerce Department's Arts and Crafts Division, Administrative Assistant to former Governor Hulett C. Smith, Deputy Director of the Department of Natural Resources, Chairman of the Governor's Task Force on Surface Mining. Appointed Director of Natural Resources on January 18, 1977.

SECRETARY OF STATE SPEAKS AT ASSEMBLY

Once again, the Honorable A. James Manchin won the hearts of Boys Staters tonight at the regular assembly. He presented Dr. P. E. Kercheval with an Order of the 35th Star of the State of West Virginia. This is an award for citizens over the age of 80.

The Honorable Manchin also presented his symbolic hat to the drummer in the Boys' State Band, Charles Ketchem, of Kanawha County.

He spoke about the enthusiasm he sensed among the Boys' Staters, and encouraged them to be a participant in their high schools next year. He complimented the citizens for just being chosen to attend Boys' State and encouraged them to take with them all the knowledge they have gained this week.

A. JAMES MANCHIN of Farmington was born in Farmington, on April 7, 1927, son of Joseph and Kathleen Roscoe Manchin. He attended West Virginia University and Fairmont State College, where he earned Bachelor's and Master's degrees in political science, sociology, and education. He was a coach and citizenship teacher for seven years in the public school system. His wife, Stephanie Machel Manchin, is a Wheeling native, and they have three children—Patricia Lee and Mark Anthony Manchin, and Rosanna Manchin Stache. He has three grandchildren—Erica Rose Stache, Crystal Marcella Manchin, and A. James Manchin II. He was elected to the West Virginia House of Delegates in 1948, from Marion County. Later, he was appointed by President John F. Kennedy as State Director of the Farmers Home Administration. Later still, he became special assistant to the national administrator of the Farmers Home Administration. He also served as state director of REAP—the Rehabilitation Environmental Action Program—and the success of this program helped earn him the special national recognition award of the "Keep America Beautiful" campaign. Recipient of Freedoms' Foundation Award of Valley Forge, the National Outstanding Service award from the U. S. Department of Agriculture and the Law and Order award from the Fairmont Police Department. In 1974, he was named "Mr. West Virginia" by Salem College. He is also the recipient of the Communications Achievement award from International Toastmasters Club,



and is listed in the 41st Edition of "Who's Who in America." Elected Secretary of State in 1976 and reelected in 1980.

COMMISSIONER GUS DOUGLAS WAS PRESENT FOR THE NOON MEAL

Commissioner Gus Douglas introduced the new Commissioner of Agriculture, Michael "Hog Boy" Moore, at the noon meal. He spoke on the importance of agriculture to the State of West Virginia.

GUS R. DOUGLASS (D) of Point Pleasant, Mason County, was born February 22, 1927 in Mason County; son of Gus R. and Fanny Elizabeth Douglass; educated in public schools; married Anna Lee Roush October 23, 1947; four children—Mary Lee, Stephen Ruben, Thomas Oscar and Cynthia Sue; member of Leon Baptist Church; member of Farm Bureau; Masonic Lodge No. 36; Shriner; served as director and secretary of Mason County Farm Bureau; past chairman of Mason County Agricultural Stabilization Committee; held membership in the Farmers' Home Administration; supervision with the Western Soil Conservation District for 10 years; served as chairman of the Agricultural Advisory Committee of the Educational Development Conference, Glenville State College; member of the Board of Governors of the Agricultural Hall of Fame in Kansas; local FFA president; president and vice president of the FFA State Association; elected national president of the FFA; chosen West Virginia Star Farmer; chairman of the National FFA Alumni Association; member of the Board of Public Works; Public Land Corporation; the Air Pollution Control Commission; Vocational Education Advisory Committee; chairman of the State Soil Conservation Committee; member of the Economic Opportunity Commission; Chairman, W. Va. Farm Management Commission; Past President of the National Association of State Departments of Agriculture; appointed assistant commissioner of Agriculture in 1957; elected Commissioner of Agriculture in



November, 1964; reelected in 1968, 1972, 1976 and 1980.

SCHEDULE FOR THURSDAY, JUNE 17, 1982

6:30 A.M. REVEILLE AND CLEAN QUARTERS
 7:20 A.M. FLAG RAISING
 7:25 A.M. BREAKFAST
 MORNING
 8:10-11:00 GOVERNOR AND BOARD OF PUBLIC WORKS MEET IN LEFT WING OF RURAL ELECTRIC BUILDING.
 SUPREME COURT OF APPEALS MEET IN RIGHT WING OF FLAMEWAY BUILDING.
 BOARD OF EDUCATION AND SUPERINTENDENT MEET IN FLAMEWAY CENTER.
 SENATE AND HOUSE MEET IN SEWING CENTER
 CITY GOVERNMENT, SHERIFFS, ASSESSORS, COUNTY CLERKS, AND COUNTY COURTS WORK IN COTTAGES.
 11:10 PRACTICE FOR FORMAL REVIEW - DINING HALL
 12:15 LUNCH - SPEAKER WILL BE GLEN GAINER, STATE AUDITOR
 1:15-2:15 STATE POLICE ORGANIZED AND WORKING, SUPREME COURT OF OF APPEALS, CIRCUIT COURTS IN SESSION UNDER LEGAL ADVISERS (CRIMINAL CASES), CITIZENS MUST BE AVAILABLE FOR JURY DUTY AND LAWYERS ON HAND TO PRESENT CASES. ONLY BOARD OF PUBLIC WORKS AND STATE POLICE EXCUSED FROM THIS DUTY, UNLESS DIRECTLY SUBPOENAED FOR THIS DUTY.
 3:15 FORMAL REVIEW - T-SHIRTS - LONG TROUSERS - GOVERNOR JOHN D. ROCKEFELLER, IV.
 4:15-5:15 BAND AND MUSIC INSTRUCTION AND PRACTICE AT ASSEMBLY HALL. RECREATION PERMITTED ON FIELD FROM 4:15 to 5:00. TAKE TIME TO VISIT HISTORIC PLACES AT THE MILL, THE GARDENS AND THE EXHIBITS, RECREATION SCHEDULE ARRANGED AND POSTED DAILY. WATCH FOR TIME OF CONTEST FOR YOUR COUNTY. RECREATION COUNSELORS WILL WATCH FOR POSSIBLE CONFLICTS WITH REQUIREMENTS OF THE COURTS AND OTHER OFFICIAL DUTIES.
 5:30 DINNER, E. DANDRIDGE MCDONALD, CHAIRMAN PUBLIC SERVICE COMMISSION WILL BE THE SPEAKER
 8:00-10:45 ASSEMBLY, SPEAKER - JUDGE ROBERT MAXWELL
 10:45 TAPS - ALL CITIZENS IN BED - LIGHTS OUT AT 11:00 P.M.

INSPECTION REPORT FOR WEDNESDAY

Barbour - 94	Kanawha -99	Randolph - 95
Braxton - 97	Lewis -91	Upshur - 97
Calhoun - 98	Marion -99	Webster -98
Gilmer - 98	Monongalia - 97	
	Monroe - 96	
	Panhandle - 95	

ATHLETICS FOR TUESDAY (ONE DAY LATE)ATHLETICS FOR WED. CANCELEDBASKETBALL

Braxton (N) 37	Calhoun - 43
Monongalia 42	Monroe (N) - 25

FLAG FOOTBALL

Gilmer - 6	Kanawha (F) - 13	Braxton (N)
Panhandle (N) - 20	Panhandle (F) - 0	Calhoun Canceled
Monroe (N)		
Monongalia canceled		