



The Mountaineer



Publication of The American Legion Mountaineer Boys' State

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JACKSON'S MILL, W. VA. 26452 THURS., JUNE 18, 1987

INAUGURATION 1987

THE FOLLOWING ELECTED OFFICIALS WERE GIVEN THE OATH OF OFFICE TODAY BY THE HONORABLE DARRELL MCGRAW, JUSTICE OF THE SUPREME COURT OF APPEALS:

SUPERINTENDENT OF SCHOOLS * * * * * JEFFREY HARVEY (MARION)

COMMISSIONER OF AGRICULTURE * * * * * JASON HUBER (PANHANDLE)

AUDITOR * * * * * TRENT REDMAN (PANHANDLE)

TREASURER * * * * * DANA TOMES (WEBSTER)

ATTORNEY GENERAL * * * * * BRUCE BATMAN (RANDOLPH)

SECRETARY OF STATE * * * * * DAVID AVELLA (UPSHUR)

SUPREME COURT OF APPEALS * * * * * ERIC WAGGONER (RANDOLPH)
JEFF TRIPLETT (BRAXTON)
JOHN ORNDORFF (RANDOLPH)
ADAM ADKINS (MARION)
CHRISTOPHER BALL (LEWIS)

GOVERNOR * * * * * GREGORY LUNSFORD (LEWIS)



JUSTICE MCGRAW HAS BEEN ASSISTING WITH THE INAUGURATION CEREMONIES FOR THE BOYS' STATE PROGRAM FOR MANY YEARS. WE APPRECIATE HIS FAITHFULNESS, DEDICATION AND SUPPORT THROUGH THESE MANY YEARS.

DARRELL V. MCGRAW, JR.
Justice

GOVERNOR ABSTEN'S FAREWELL ADDRESS TO BOYS' STATERS

Citizens, Counselors, Administrators, Governor Lunsford, and distinguished guests:

I would like to first say, it has been a pleasure and an honor to serve as your Governor.

We gather here today to inaugurate our 50th Governor of Mountaineer Boys' State, Governor Greg "Ike" Lunsford, on this, the Golden Anniversary. I wish the Governor and his administration the best of luck in the coming year and may they accomplish great things.

Fifty years is a long time and you may not realize the dedication of the American Legion and the Staff of Boys' State. You have already been introduced to P. E. Kercheval and R.A. Thom, two of the founding fathers of Mountaineer Boys' State. The Staff members return year after year, dedicating their time and energies to you citizens. Why are they here? What's in it for them? It's not money or fancy cars. It's because they care. They care about you as individuals. They care about the youth of West Virginia, and they care about the future of America. Their satisfaction comes from seeing you grow, learn and become better people, better citizens of this great state and this great Nation.

Over the past few days, you have been subject to a wealth of information, which, hopefully, you've retained. It's not just the facts I'm speaking of; it is the hands on experience in government, it's the fellowship you've developed in just a few short days.

Learn from these experiences. Don't let opportunities pass you by. Get into the game - Don't be afraid to make mistakes. Don't cheat yourself out of experiencing a full life by dodging stressful situations or crouching in the fear of humiliation. Be honest with yourself and you will appreciate life all the more.

The speakers have been telling you all week that you are the leaders needed today for the future of this great State of West Virginia.

Leaders don't have to hold an office or have a title. You can be a leader today simply by being a role model. Be a person that others look to. Set an example for your fellow man.

In a world of increasing problems - world population, pollution, and world hunger - the world will look to America for the answers, to our generation. And for one to say, "What can I do as an individual" is a cop out, because each of you can make a difference. I challenge you today to make that difference.

The difference you've made in each other's lives this week and the friendships developed will last through the years to come. You all share a special bond, being American Legion Mountaineer Boys' Staters bond that will last.

Our Nation's Motto is "E Pluribus Unum", from many, one. You leave here soon, united as one in the spirit of friendship, the spirit of Boys' State and the spirit of America.

Tim Absten, Governor

HATS OFF!!!

WE WOULD LIKE TO THANK THE FOLLOWING CITIZENS FOR PARTICIPATING IN THE CLEANUP OF THE ASSEMBLY HALL:

ERIC AMBROSE	KENNETH SHREWSBURY
KEVIN LEWIS	I. V. HALL
KENNY MICHAU	MARIO BOMBARDIERE
DEREK FALKENSTEIN	MIKE MASON
TROY MCGREW	CHRIS KNORR
RUSTY HUGHES	

ATHLETIC SCORES FOR WEDNESDAY, JUNE 17, 1987

AREA I	AREA II	AREA III	AREA IV
CALHOUN - 4 MONON - 6	GILMER - 2 PANHDL F - 4	KANAWHA N (WON) RANDOLPH F	LEWIS N - 30 UPSHUR - 16
BRAXTON N - 3 MONROE N - 5	KANAWHA F - 13 PANHDL N 4 0	LEWIS F RANDOLPH N (WON)	MARION F - 29 WEBSTER - 37
BRAXTON F - 3 PANHDL N - 5	BRAXTON N - 7 RANDOLPH F - 4	GILMER (WON) UPSHUR	KANAWHA N - 32 MARION N - 22
BARBOUR - 2 PANHDL F - 1	CALHOUN - 5 MONROE F - 1	KANAWHA F (WON) PANHDL N	LEWIS F - 17 RANDOLPH N - 25

GOVERNOR LUNSFORD'S INAUGURAL ADDRESS

Honored guests, Mr. Stine, and of course, the mighty citizens of Boys' State: It is a great pleasure and honor to have been elected as your Governor. A win in an election of this caliber is a very big confidence builder, and I'll work hard in order to not let you down.

This election means a lot more than any of the earlier ones ... this is the Golden Anniversary of Boys' State! The credit for my success in the primary election goes out to everyone who helped to make and put up campaign material and especially the Federalist who voted for me!

In the General Election, I must give all credit to: 1) the voters, 2) my friends who stayed up late to put up signs, and 3) the American Legion Post 139 for giving me the opportunity to be here. Many of you will never be back here, but many of you will, and if you do come back, remember what you've learned and help to educate the next group of Boys' Staters.

I want to congratulate Governor Absten for his year as Boys' State Governor, and in his many years to come, I'm sure he'll be a great leader. Governor Absten was unable to reap the full benefits because he moved to Florida, and for that, I'm sorry. I hope and pray that I will be able to work for Boys' State in this State, and not be deprived of its full agenda. This election has done several things, but the biggest thing it's done is to bring two parties of nearly 400 citizens together in order to unite. I thank you all for the chance to be your Governor and remember that, although we are the Class of '88, we must start to build a better West Virginia now! Out time is now!

Bless everyone of you,
Gregory Lunsford, Governor

STATE TREASURER SPEAKS AT THE EVENING ASSEMBLY

A. JAMES MANCHIN, STATE TREASURER, ADDRESSED THE BOYS' STATE CITIZENS AT THE EVENING ASSEMBLY. AS ALWAYS, HE WAS GIVEN SUCH A ROYAL WELCOME BY ALL CITIZENS.

HE PRESENTED HIS TOP HAT THAT RESEMBLES THAT WORN BY ABRAHAM LINCOLN TO JAMES DAGUE, A CEREBRAL PALSY VICTIM. JAMES ACCEPTED THE HAT AND EXPLAINED HIS CONDITION. HE IS VERY GOOD WITH THE GETTYSBURG ADDRESS, SO THIS IS WHY THE HAT WAS PRESENTED TO HIM. JAMES GAVE AN ACCEPTANCE SPEECH AND EXPLAINED HIS PHYSICAL PROBLEM. HE THANKED THE CITIZENS FOR BEING SO HELPFUL, AND HE FURTHER TOLD THE CITIZENS THAT THIS WAS A GREAT WEEK FOR HIM. JAMES WAS GIVEN A STANDING OVATION. HE DID NOT LET ANYTHING STOP HIM FROM PARTICIPATING IN THE ELECTIONS AND OTHER ACTIVITIES THIS WEEK. WE SALUTE YOU, JAMES, KEEP UP THE GOOD WORK AND THAT GREAT ATTITUDE YOU HAVE NOW.

AGAIN, MR. MANCHIN SPOKE ON THE SERIOUSNESS OF RESPECT FOR THE FLAG AND OUR GREAT COUNTRY. HIS ADDRESS WAS HIGHLIGHTED WITH A CANDLELIGHT CEREMONY AND SINGING OF PATRIOTIC SONGS. HE REMAINED IN THE CAMP TO VISIT AMONG FRIENDS AND THE CITIZENS.

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SPECIAL ANNOUNCEMENT

ALL FIVE BOARD OF EDUCATION MEMBERS AND COUNTY SUPER-INTENDENTS FROM EACH COTTAGE WILL MEET AT FLAMEWAY AT 8:10 A.M. FOR THE PURPOSE OF PREPARING BOARD OF EDUCATION BUDGETS.

COTTAGES WILL BE GRADED AND THE GRADES WILL BE ONE OF THE EIGHT CRITERIA TO DETERMINE THE OUTSTANDING COTTAGE FOR THE FUGITT AWARD. GOOD LUCK!!!!

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LETIC SCHEDULE FOR THURSDAY, JUNE 18, 1987

THUR.	Lewis-N Monroe-N	Barbour Panhandle-N	Kanawha-N Randolph-N	Gitmer Webster
	Marion-F Calhoun	Braxton-F Panhandle-F	Monongalia-F Marion-N	Kanawha-F Upshur
THUR.	Kanawha-N Randolph-F	Lewis-N Upshur	Monroe-N Braxton-N	Barbour Panhandle-F
	Braxton-F Randolph-N	Lewis-F Webster	Marion-F Monroe-F	Calhoun Monongalia

COMMISSIONER OF AGRICULTURE SPEAKS ADDRESSES CITIZENS

Commissioner of Agriculture, Gus R. Douglas, addressed the Citizens of Mountaineer Boys State at the evening meal on Wednesday, June 17, 1987. He was given a warm reception by the citizens.



GUS R. DOUGLASS (D) of Point Pleasant, Mason County, was born February 22, 1927, in Mason County; son of Gus R. and Fanny Elizabeth Douglass; educated in public schools; received Board of Regents degree in Agriculture from West Virginia University in 1955. Married Anna Lee Roush, October 23, 1947; four children, Mary Lee, Stephen Ruben, Thomas Oscar and Cynthia Sue; member of Leon Baptist Church; member of Farm Bureau; Masonic Lodge No. 38; Shriner; served as Director and Secretary of Mason County Farm Bureau; past Chairman of Mason County Agricultural Stabilization & Conservation Committee; held membership in the Farmers' Home Administration; Supervisor with the Western Soil Conservation District for 10 years; served as Chairman of the Agricultural Advisory Committee of the Educational Development Conference, Glenville State College; member of the Board of Governors of the National Agricultural Hall of Fame in Kansas; local FFA President; President and Vice President of the FFA State Association; National President of the FFA; chosen West Virginia Star Farmer; organizer and first Chairman of the National FFA Alumni Association; member of the Board of Public Works; Public Land Corporation; the Air Pollution Control Commission; Vocational Education Advisory Committee; Chairman of the State Soil Conservation Committee; member of the Economic Opportunity Commission; Chairman, West Virginia Farm Management Commission; Chairman, Forestry Commission; past President of the National Association of State Departments of Agriculture; appointed Assistant Commissioner of Agriculture in 1967; elected Commissioner of Agriculture in November 1968; reelected in 1969, 1972, 1976, 1980 and 1984.

COLONEL W. F. DONOHUE SPEAKS TO CITIZENS

Colonel W. F. Donohue, Superintendent of the West Virginia Department of Public Safety, addressed the citizens at the noon meal. He stated that WV has the lowest crime rate in the nation, and even with that, the State Police investigated 34,000 major crimes last year and had 270,000 road law contacts. They only spent 17% of their total time on road law investigations.

COLONEL WILLIAM FRED DONOHUE, of Barboursville, born December 17, 1932 at Spencer; education, public schools and Balboa Junior College and Glenville State College; served three and one-half years in U.S. Air Force; enlisted in State Police on June 14, 1954; graduated from State Police Academy and was assigned to Morgantown Detachment; transferred to South Charleston, 1954; promoted to Corporal and assumed command of Madison Detachment, 1955; transferred to Chelyan as Detachment Commander, 1965; promoted to Sergeant and transferred to South Charleston as Commander of First District, 1966; transferred to Huntington as Second District Commander, 1967; promoted to First Sergeant, Company "B", 1972; rank title changed to Master Sergeant and assumed command of Governor's Security Detail, 1973; promoted to Lieutenant, 1975; transferred to Department Headquarters as Officer in Charge of Traffic Research and Safety Division, 1977; transferred to Company "B" as Executive Officer, 1977; transferred to Department Headquarters and promoted to Captain; served as Chief of Staff at the ranks of Captain, Major and Lieutenant Colonel 1977-85; married to former Debra Heraman; three children—Debra Dean, W. F. Donohue II and Michael Bruce; member International Association of Chiefs of Police, West Virginia Chiefs of Police, Masonic Lodge 10, Mountaineer, West Virginia Shrove Festival Association; appointed Superintendent of Department of Public Safety on February 16, 1985.



THURSDAY, JUNE 18, 1987

6:30 A.M. REVEILLE AND CLEAN QUARTERS
7:10 A.M. FLAG RAISING
7:20 A.M. BREAKFAST
MORNING
8:10-11:00 BOARD OF PUBLIC WORKS IN CONFERENCE WITH GOVERNOR ON APPOINTMENTS
ADJUSTMENT IN THE BUDGET TO MEET NEW LEGISLATION, CONDUCT OF DEPARTMENTS, SENATE (SEWING CENTER) AND HOUSE OF DELEGATES (SEWING CENTER) IN SESSION.
8:10-8:50 CITY GOVERNMENT (CITY COUNCILS, MAYORS, CLERKS, ETC.) SHERIFFS, ASSESSORS: COUNTY CLERKS AND COUNTY COURTS AT WORK IN COTTAGES.
8:10-11:00 BOARDS OF EDUCATION AND SUPERINTENDENTS - FLAMEWAY CENTER-
9:00-11:00 ALL UNSCHEDULED CITIZENS - ASSEMBLY
11:10 PRACTICE FOR FORMAL REVIEW - DINING HALL
12:15 LUNCH - PROCEED TO DINING HALL BY COUNTY ACCORDING TO ANNOUNCED SCHEDULE - STATE AUDITOR GLEN GAINER
3:30 P.M. FORMAL REVIEW - T-SHIRTS - LONG TROUSERS - GOVERNOR ARCH A. MOORE, JR.
2:30-5:00 STATE POLICE ORGANIZED AND WORKING, SUPREME COURT OF APPEALS. CIRCUIT COURTS IN SESSION UNDER LEGAL ADVISERS (CRIMINAL CASES) CITIZENS MUST BE AVAILABLE FOR JURY DUTY AND LAWYERS ON HAND TO PRESENT CASES. ONLY BOARD OF PUBLIC WORKS AND STATE POLICE EXCUSED FROM THIS DUTY UNLESS DIRECTLY SUBPOENED FOR THIS DUTY.
BAND AND MUSIC INSTRUCTION AND PRACTICE AT ASSEMBLY HALL. RECREATION PERMITTED ON FIELD FROM 3:30 to 4:45. TAKE TIME TO VISIT HISTORIC PLACES AT THE MILL, THE GARDENS, A THE EXHIBITS. RECREATION SCHEDULE ARRANGED AND POSTED DAILY. WATCH FOR TIME OF CONTEST FOR YOUR COUNTY. RECREATION COUNSELORS WILL WATCH FOR POSSIBLE CONFLICTS WITH REQUIREMENTS OF THE COURTS AND OTHER OFFICIAL DUTIES
DINNER PRESIDENT NEIL S. BUCKLEW, WVU
8:00-10:45 ASSEMBLY - JUDGE ROBERT MAXWELL

COTTAGE INSPECTION FOR WEDNESDAY, JUNE 17, 1987

Barbour - 100	Kanawha - 98	Monroe - 98
Braxton - 96	Lewis - 97	Panhd1 - 96
Calhoun - 96	Marion - 98	Randolph - 99
Gilmer - 100	Monon. - 100	Upshur - 99
		Webster - 100.

BOYS' STATE LEGISLATURE CONVENES

The Mountaineer Boys' State Legislature began yesterday with the swearing in of the members and the election of the Leaders of both houses.

Supreme Court Justice, Adam Adkins (F - Marion), swore in the members of the House of Delegates and the Senate in a brief ceremony in the Legislative chambers yesterday morning. Immediately following the ceremony, the House of Delegates elected Jeff Hart (F-Kanawha) as their Speaker. The Senate chose Chris Hovis (N-Lewis) as Senate President.

Other Legislative leaders include Ken Salaz (F-Monongalia), Senate Majority Leader, and Ed Newmann (N-Calhoun), Senate Minority Leader. The House of Delegates selected Rob Athari (N-Calhoun) as their Majority Leader and Joe Burner (F-Lewis) Minority Leader.

The Legislature will meet in Joint Session today to hear Governor Lunsford's State of the State Message.