



# The Mountaineer



Publication of The American Legion Mountaineer Boys' State

VOL. 51, NO. 3

JACKSON'S MILL, W. VA. 26452

Wed., June 15, 1988

# GUBERNATORIAL ELECTION 88

## 1988 MOUNTAINEER BOYS' STATE OFFICIALS

GOVERNOR	* * * * *	Stephen Redd (Nationalist) Monongalia
SECRETARY OF STATE	* * * * *	Jay Teodoro (Nationalist) Monongalia
ATTORNEY GENERAL	* * * * *	Jeff Willis (Nationalist) Panhandle
AUDITOR	* * * * *	Jon Todd Hott (Nationalist) Kanawha
TREASURER	* * * * *	Jeff Austin (Nationalist) Marion
COMMISSIONER OF AGRICULTURE	* * * * *	James McQueen (Nationalist) Barbour

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## SUPREME COURT OF APPEALS

Michael Coe (Nationalist) Calhoun  
 Derek Kaznosky (Nationalist) Braxton  
 John Joyce (Nationalist) Panhandle  
 Gary Snodgrass (Nationalist) Gilmer  
 Anthony Black (Federalist) Monroe

6:30 A.M. REVELLE AND CLEAN QUARTERS

7:10 A.M. FLAG RAISING

1:20 A.M. BREAKFAST

8:30-11:50 SENATE - SEWING CENTER  
HOUSE - SEWING CENTER

GOVERNOR AND STAFF - LODGE - BASEMENT - PREPARE BUDGET AND MESSAGE  
FOR JOINT SESSION LEGISLATURE

SUPREME COURT OF APPEALS - RIGHT WING FLAMEWAY

BOARD OF EDUCATION - KANAWHA - JAMES C. SMITH

COUNTY CLERK - FLAMEWAY (TOWERS) CENTER - MRS. MARY K. HOLT

COUNTY COURT - WEST VIRGINIA BUILDING - JACK WHITTING

CIRCUIT CLERK - RURAL ELECTRIC - JEAN FRIEND

PUBLIC RELATIONS - ASSEMBLY HALL - BOS JOHNSTON

GROUP ARRANGEMENT BY COUNTIES TO MEET ASSIGNMENTS FOR LECTURE

GROUP 1 - MARION, KANAWHA

GROUP 2 - BRAXTON, WEBSTER

GROUP 3 - PANHANDLE, GILMER, MONROE

GROUP 4 - LEWIS, UPSHUR, BARBOUR

GROUP 5 - RANDOLPH, CALHOUN, MONONGALIA

8:10-8:45

8:55-9:30

9:40-10:15

10:25-11:00

11:10-11:45

GRP 1	BD. OF ED.	COUNTY CLERK	COUNTY COURT	P.R.	CIR. CLERK
GRP 2	COUNTY CLERK	COUNTY COURT	P.R.	CIR. CLERK	BD. OF ED.
GRP 3	COUNTY COURT	P.R.	CIR. CLERK	BD. OF ED.	COUNTY CLERK
GRP 4	P.R.	CIR. CLERK	BD. OF ED.	COUNTY CLERK	COUNTY COURT
GRP 5	CIR. CLERK	BD. OF ED.	COUNTY CLERK	COUNTY COURT	P.R.

AFTERNOON

12:15 LUNCH - DR. NEIL BUCKLEW  
PROCEED TO DINING HALL BY COUNTY ACCORDING TO ANNOUNCED SCHEDULE.

1:15-2:15 STATE POLICE - ORGANIZED AND WORKING, SUPREME COURT OF APPEALS  
CIRCUIT COURTS IN SESSION UNDER LEGAL ADVISORS (CIVIL CASES)  
CITIZENS MUST BE AVAILABLE FOR JURY DUTY AND LAWYERS AT HAND TO PRESENT  
CASES. ONLY BOARD OF WORKS AND STATE POLICE EXCUSED FROM THIS DUTY,  
UNLESS DIRECTLY SUBPOENED FOR THIS DUTY.

2:30-4:00 BAND AND MUSIC INSTRUCTION AND PRACTICE AT ASSEMBLY HALL  
RECREATION SCHEDULE ARRANGED AND POSTED DAILY. WATCH FOR TIME OF  
CONTEST FOR YOUR COUNTY. RECREATION COUNSELORS WILL WATCH FOR  
POSSIBLE CONFLICTS WITH REQUIREMENTS OF THE COURTS AND OTHER OFFICIAL  
DUTIES.

4:00 INAUGURATION - HONORABLE DARRELL McGRAW

5:45 DINNER

6:30-7:45 ATHLETICS AND BAND

8:00 ASSEMBLY - A. JAMES MANCHIN, TREASURER OF STATE

10:45 TAPS ALL CITIZENS IN BED - LIGHTS OUT AT 11:00 P.M.

COTTAGE INSPECTION  
Tuesday, June 14, 1988

Barbour - 100  
Braxton - 97  
Calhoun - 98  
Gilmer - 98  
Kanawha - 99  
Lewis - 97

Marion - 100  
Monogalia - 98  
Monroe - 99  
Panhandle - 97  
Randolph - 99  
Upshur - 99

Webster - 100

SPECIAL AWARDS FOR THE WEEK:

I. TOMMY E. JONES TROPHY AWARD

The Tommy E. Jones Trophy will be awarded to the citizen of Mountaineer Boys' State contributing the most toward the political process. Among the criteria to be considered are the following:

1. Enthusiasm
2. Sincerity
3. Honesty
4. Organizational ability
5. Creativity

II. P. E. KERCHEVAL AWARD

To be awarded for the P.E. Kercheval Award, a citizen must be a participant in the activities of Boys' State, be courteous, congenial, have high moral standards, and demonstrate leadership.

III. FRANK TAYLOR, JR. AWARD

This trophy is awarded to the citizen of Mountaineer Boys' State who exhibits the qualities of having an enthusiastic interest in law and of high moral character with honor and respect and integrity for the rights of others. In addition, this young man must be an active participant in the programs of Mountaineer Boys' State. All citizens who have successfully passed the Mountaineer Boys' State Bar Exam will be considered for this award.

IV. WILLIAM R. FUGITT MEMORIAL TROPHY

The Bill Fugitt Award is the best total score attained by a cottage in the eight categories listed below:

1. City government
2. County government
3. Board of Education
4. Law Examination
5. Circuit Court
6. Inspection
7. Athletics
8. General conduct of all citizens of that cottage during the entire week.

METHOD OF SELECTING SPECIAL AWARDS

Recommendations by the Counselors of each cottage, one per cottage.

The candidate will not necessarily be limited to the recommendations of the counselors.

Athletic Scores  
Tuesday, June 14, 1988

AFTERNOON

<u>AREA I</u>	<u>AREA II</u>	<u>AREA III</u>	<u>AREA IV</u>
Gilmer Calhoun	Braxton N 5 Monongalia 6	Monroe F 18 Barbour 8	Lewis F 17 Braxton F 31
Upshur Marion N	Randolph F 8 Lewis N 2	Randolph N 7 Panhandle N 22	Kanawha F 26 Marion F 25

EVENING

Lewis F Kanawha F	Calhoun 2 Kanawha N 0	Panhandle F 2 Lewis F 6	Barbour 27 Monroe F 38
Monroe F Monongalia	Marion F 2 Monroe N 4	Loser Game 5 Loser Game 6	Braxton N 24 Lewis N 36

ATHLETIC SCHEDULE  
Wednesday, June 15, 1988

Area I - Volley Ball  
Area II - Baseball Field - Softball  
Area III - Field Near Assembly Hall  
Area IV - Basketball - Behind Calhoun Cottage

(Afternoon)

<u>AREA I</u>	<u>AREA II</u> (Game 13)	<u>AREA III</u> (Game 15)	<u>AREA IV</u>
Braxton N Barbour	Calhoun Upshur	Lewis F Braxton F	Monongalia Randolph F
Gilmer Kanawha F	Webster Monroe N	Marion N Panhandle N	Marion F Randolph N

(Evening)

Marion F Randolph N	Braxton N Monongalia	Monroe F Gilmer	Panhandle F Kanawha N
Webster Panhandle N	Randolph F Lewis N	Loser Game 13 Loser Game 15	Mation N Monroe N

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OOPS - We Left out some important news concerning Monday Night's Assembly. We're sorry about that and would like to add this bit of news a day late

Harry Slaughter, Administrative Assistant of Mountaineer Boys' State, spoke to the Citizens about the American Legion and its role in Mountaineer Boys' State. A film was shown to the Citizens entitled: "American Legion - The 51st State".

We hope that all citizens participating in the 51st Boys' State will leave Jackson's Mill with a better understanding of the dedication the American Legion has for the youth of West Virginia.

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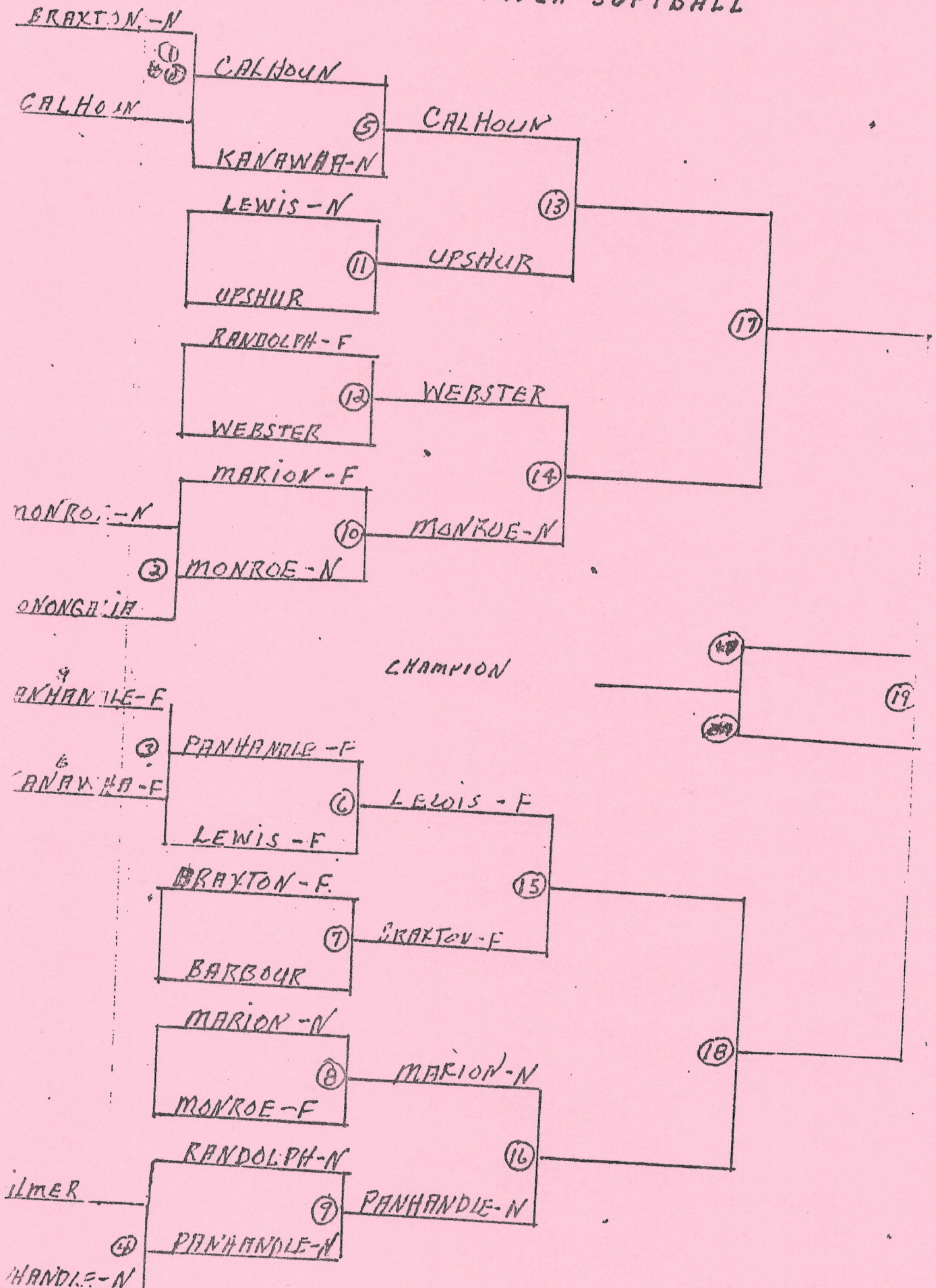
R. A. THOM ADDRESSES CITIZENS AT EVENING ASSEMBLY

Mr. R. A. Thom, a member of the 1st Board of Directors of Mountaineer Boys' State, spoke to the citizens at the evening assembly. Mr. Thom spent the day at Jackson's Mill. He visited among friends on the Staff and the Citizens.

Mr. Thom's theme for the presentation was Americanism and how it began. He discussed Hitler's role as Director of Germany. The U. S. Government, under Franklin Roosevelt, and the American Legion began to see what Hitler was doing to threaten our democratic way of life.

He related to the citizens that he and Dr. Kercheval were the only two living organizers of Mountaineer Boys' State. He told the citizens they were fortunate to be part of the 51st Mountaineer Boys' State. West Virginia is the second Boys' State, which began in 1936. The first state to have a Boys' State was Illinois, in 1935.

# WINNERS BRACKET ONE PITCH SOFTBALL



MR. GASTON CAPERTON SPEAKS TO CITIZENS AT EVENING ASSEMBLY:

Mr. Gaston Caperton, candidate for Governor of West Virginia, spoke to the Citizens at the evening assembly on Tuesday, June 14, 1988. He came early to visit among friends and to join us in the evening meal.

Mr. Caperton is entering his political arena for the first time; having been a successful business man in West Virginia. He is married to Delegate Dee Caperton from Kanawha County. They have two sons and are residing in Charleston.

In addressing the citizens he centered on three major points: Dreams, setting goals, and being dedicated to the completion of those goals.

He also mentioned that one of future plans is to attempt to establish a Youth Plan for youth between the ages of 18 and 21.

We appreciate Mr. Caperton visiting us during this very busy time in his campaign. Come back for a visit any time, Mr. Caperton.

WHO WILL TRIUMPH?????

EVENING ASSEMBLY:

FOLLOWING AN ADDRESS BY MR. GASTON CAPERTON, EACH PARTY WAS GIVEN 30 MINUTES TO PRESENT THEIR CAMPAIGN SPEECHES. MUCH ENTHUSIASM WAS SHOWN BY EACH PARTY. AFTER THE SPEECHES, IT'S UP TO EACH CITIZEN TO CHOOSE HIS OWN CANDIDATE FROM EITHER PARTY. THE TENSION MOUNTS AS THE COUNT BEGINS AND A FINAL COUNT IS POSTED.

GOOD LUCK TO ALL!!!!

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IMPORTANT NOTICE FROM STATE POLICE:

The State Police request that Senior Counselors and Right Guides be at the flat pole on Wednesday afternoon at 1:30; also the color guard, adjutant and commander. This is a practice for formal review.

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ADMINISTRATIVE ASSISTANT TO GOVERNOR MOORE SPEAKS TO CITIZENS

Thomas R. Tinder, one of the three Administrative Assistants to Governor Moore, spoke to the Citizens of Mountaineer Boys' State at the evening meal on Tuesday, June 14, 1988.

He gave an enlightening address to the citizens and was well received, particularly when he commented that he wanted to go to Girls' State.

Mr. Tinder has attended Boys' State for several years. We appreciate the time he spends with us each year. He is a resident of Seneca Hills in Elkview.

SOMETHING TO REMEMBER:

Isn't it strange that princes and kings  
And clowns that caper in sawdust rings  
And common folk like you and me  
Are builders of eternity.

To each is given a bag of tools  
A shapeless mass, and a book of rules  
And each must make, ere life is flown  
A stumbling block or a stepping stone.

This poem was given to us last year by Mr. R. A. Thom.