



The Mountaineer



Publication of The American Legion Mountaineer Boys' State

VOL. 62, NO. 1

JACKSON'S MILL, W. VA. 26452

MONDAY, JUNE 7, 1999

THE AMERICAN LEGION Mountaineer Boys' State

Department of West Virginia

The 62nd Annual American Legion Mountaineer Boys' State was officially underway yesterday afternoon at 1:00 P.M. when Robert Stine, Boys' State Administrator, began registering the 1999 citizens from throughout the State of West Virginia. Mr. Stine has served Mountaineer Boys' State for 41 years and is presently in his 19th year as Administrator of the Boys' State Program.

Mr. Stine pledges to continue the same high quality program that has been proven to be successful in the past. The Headquarters Staff, as well as the Junior/Senior Counselors are here to help anyway they can. If you need guidance in campaigning, help dealing with homesickness, or are missing that "special" girl, please let us know.

If you have any news you would like printed in the daily newspaper, we'd like to know about it. This is **your** paper, and you can play an important role in the news. Your counselors have been given a form to use in getting the news from your cottage, to us.

Please enjoy the week. **GET INVOLVED** in the activities offered this week, whether it be the elections, athletics, or the band. Have a good time, learn a lot about state government, and make many new friends.

GOOD LUCK AND HAVE FUN!!!

FROM THE EDITORS' COMPUTER

During the course of the week, you will be scored on many phases of citizenship while at Mountaineer Boys' State. A daily score will be given for cottage inspection. The results of the scores will be published each day in the newspaper. A final score sheet showing the week's results will be in Saturday's paper.

Also, daily scores of all athletic events will be printed. **TEAMWORK** plays an important role in Mountaineer Boys' State. Join in and help your cottage. Competitions will be held in volleyball, basketball, and softball.

You have a talented athletic staff who are interested in seeing that you have a fun-filled week. They are here to help you any way they can. Athletic director, Dennis Dye, is a physical education teacher in Raleigh County. Todd Morgan, Brandon Craft, and Stephen Dye are assistant athletic directors. **GOOD LUCK!!!**

THE AMERICAN LEGION MOUNTAINEER BOYS' STATE, INC.

MONDAY - JUNE 7, 1999

6:30 REVEILLE AND CLEAN QUARTERS
7:20 FLAG RAISING
7:25 BREAKFAST

8:00 - 12:00 NOON FILE FOR ELECTIVE OFFICES

10:10 MAKE-UP BAR EXAM - HARRISON COTTAGE

GROUP ARRANGEMENT BY COUNTIES FOR INSTRUCTIONAL INFORMATION

GROUP 1 - BARBOUR, KANAWHA, PANHANDLE
GROUP 2 - BRAXTON, RANDOLPH, WEBSTER
GROUP 3 - MARION, MONROE, UPSHUR
GROUP 4 - CALHOUN, GILMER, LEWIS, MONONGALIA

	8:30-9:10	9:20-10:00	10:10-10:50	11:00-11:40
GROUP 1	BUDGET	COUNTY CLERK	MAGISTRATE	COURTS
GROUP 2	COUNTY CLERK	MAGISTRATE	COURTS	BUDGET
GROUP 3	MAGISTRATE	COURTS	BUDGET	COUNTY CLERK
GROUP 4	COURTS	BUDGET	COUNTY CLERK	MAGISTRATE

GROUP MEETING LOCATIONS:

BUDGET- ASSEMBLY HALL - ROGER SMITH, INSTR.
MAGISTRATE- JACKSON LODGE - CHARLES HOWARD, INSTR.
COUNTY CLERK- WV BUILDING- BOB PASLEY, INSTR.
COURTS-ELECTRIC ENERGY CENTER- DANNY STAGGERS, INSTR.

12:15 LUNCH - CONGRESSMAN BOB WISE

1:15-3:00 PARTY CAUCUSES (FEDERALISTS IN ASSEMBLY HALL)
(NATIONALISTS IN WV BUILDING)
PARTIES ORGANIZED WITH ADVISORS. CANDIDATES GET ACQUAINTED WITH
VOTERS AND PREPARE MATERIALS. *PARTY CAUCUSES MAY RUN LATER*

3:15-4:45 ATHLETICS

5:15-5:25 RETREAT

5:30 DINNER - BOB KISS, SPEAKER OF THE HOUSE

6:15-7:15 ATHLETICS AND BAND PRACTICE

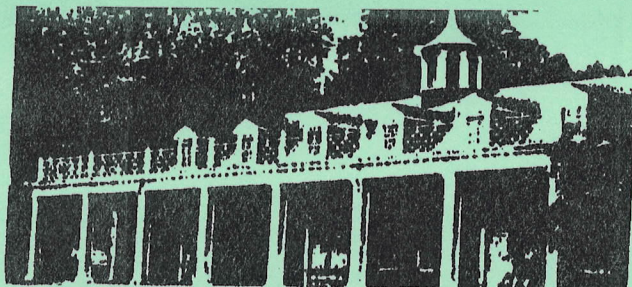
7:45 ASSEMBLY- KEN HECHLER, SECRETARY OF STATE
JOE MANCHIN III

**AFTER ASSEMBLY, THE PRIMARY ELECTIONS WILL BE HELD.

11:00 CITIZENS TO COTTAGES. COUNSELORS MAKE DECISIONS ON LIGHTS OUT AND
CITIZENS BEING OUT OF THE COTTAGE TO PREPARE ELECTION MATERIAL.
SUBJECT TO CHANGE - CHECK WITH COUNSELORS.

Jackson's Mill

Monday's Menu



BREAKFAST	LUNCH	DINNER
ORANGE JUICE BANANAS HOT & COLD CEREAL SCRAMBLED EGGS/SAUSAGE BISCUITS, TOAST, BUTTER COFFEE, MILK, JELLY	SPAGHETTI/MEAT SAUCE GREEN BEANS TOSSED SALAD TEXAS TOAST, BUTTER COFFEE, MILK, PUNCH BROWNIES	ROAST BEEF/GRAVY MASHED POTATOES PEAS & CARROTS COLE SLAW ROLLS, BUTTER COFFEE, MILK, PUNCH FROSTED YELLOW CAKE

Daily Athletic Schedule

DAY	AREA 1 VOLLEYBALL BESIDE LODGE	AREA 2 VOLLEYBALL BESIDE SOFTBALL	AREA 3 SOFTBALL FIELD	AREA 4 SOFTBALL - GRASS FIELD	AREA 5 BASKETBALL - BEHIND GYM
MONDAY	Barbour Marion Braxton N Monongalia	Kanawha F Upsbur Lewis N Webster	Braxton F Randolph N Calhoun Randolph F	Lewis F Panthandle N Marion N Panthandle F	Gilmer Monroe N Kanawha N Monroe F
MONDAY 1st SESSION	Braxton F Monroe N Calhoun Monroe F	Lewis F Marion F Marion N Monongalia	Gilmer Upsbur Kanawha N Webster	Barbour Randolph N Braxton N Randolph F	Kanawha F Panthandle N Lewis N Panthandle F
MONDAY 2nd SESSION	Gilmer Panthandle N Kanawha N Panthandle F	Barbour Monroe N Braxton N Monroe F	Kanawha F Marion F Lewis N Monongalia	Braxton F Monroe N Marion N Monroe F	Lewis F Randolph N Marion N Randolph F
TUESDAY	Kanawha F Randolph N Lewis N Randolph F	Braxton F Panthandle N Calhoun Panthandle F	Lewis F Monroe N Marion N Monroe F	Gilmer Marion F Kanawha N Monongalia	Barbour Upsbur Marion N Webster
TUESDAY 1st SESSION	Kanawha F Randolph N Lewis N Randolph F	Braxton F Panthandle N Calhoun Panthandle F	Lewis F Monroe N Marion N Monroe F	Gilmer Marion F Kanawha N Monongalia	Barbour Upsbur Marion N Webster
TUESDAY 2nd SESSION	Kanawha F Randolph N Lewis N Randolph F	Braxton F Panthandle N Calhoun Panthandle F	Lewis F Monroe N Marion N Monroe F	Gilmer Marion F Kanawha N Monongalia	Barbour Upsbur Marion N Webster
WEDNESDAY	Lewis F Upsbur Marion N Webster	Gilmer Randolph N Kanawha N Randolph F	Barbour Panthandle N Braxton N Panthandle F	Kanawha F Monroe N Lewis N Monroe F	Braxton F Marion F Calhoun Monongalia
WEDNESDAY 1st SESSION	Lewis F Upsbur Marion N Webster	Gilmer Randolph N Kanawha N Randolph F	Barbour Panthandle N Braxton N Panthandle F	Kanawha F Monroe N Lewis N Monroe F	Braxton F Marion F Calhoun Monongalia
WEDNESDAY 2nd SESSION	Barbour Monongalia Braxton N Monroe N	Kanawha F Webster Lewis N Marion F	Braxton F Randolph F Calhoun Upsbur	Lewis F Panthandle F Marion N Randolph N	Gilmer Monroe F Kanawha N Panthandle N
THURSDAY	Braxton F Monroe F Calhoun Panthandle N	Lewis F Monongalia Marion N Monroe N	Gilmer Webster Kanawha N Marion F	Barbour Randolph F Braxton N Upsbur	Kanawha F Panthandle F Lewis N Randolph N
THURSDAY 1st SESSION	Braxton F Monroe F Calhoun Panthandle N	Lewis F Monongalia Marion N Monroe N	Gilmer Webster Kanawha N Marion F	Barbour Randolph F Braxton N Upsbur	Kanawha F Panthandle F Lewis N Randolph N
THURSDAY 2nd SESSION	Gilmer Panthandle F Kanawha N Randolph N	Barbour Monroe Monongalia Panthandle N	Kanawha F Monongalia Lewis Monroe N	Braxton F Webster Calhoun Marion F	Lewis Randolph F Marion N Upsbur
FRIDAY	Kanawha F Randolph F Lewis N Upsbur	Braxton F Panthandle F Calhoun Randolph N	Lewis F Monroe F Marion N Panthandle N	Gilmer Monongalia Kanawha N Monroe N	Barbour Webster Braxton N Marion F
FRIDAY 1st SESSION	Kanawha F Randolph F Lewis N Upsbur	Braxton F Panthandle F Calhoun Randolph N	Lewis F Monroe F Marion N Panthandle N	Gilmer Monongalia Kanawha N Monroe N	Barbour Webster Braxton N Marion F
FRIDAY 2nd SESSION	Lewis F Marion F Marion N Webster	Gilmer Randolph F Kanawha N Upsbur	Barbour Panthandle F Braxton N Randolph N	Kanawha F Monroe F Lewis N Panthandle N	Braxton F Monroe F Calhoun Monroe N

SPECIAL AWARDS FOR THE WEEK

The recipients of these awards will be selected in the following manner:

- Recommendations by the counselors of each cottage.
- Candidates are interviewed by members of the staff.
- Candidates will not necessarily be limited to the recommendations of the counselors.

I. Tommy E. Jones Trophy Award

The Tommy E. Jones Trophy will be awarded to the citizen of Mountaineer Boys' State who contributes the most to the political process. Among the criteria to be considered are:

1. Enthusiasm
2. Sincerity
3. Honesty
4. Organizational Ability
5. Creativity

II. P. E. Kercheval Award

The P. E. Kercheval Award will go to a citizen who is a participant in the activities of Boys' State, is courteous, congenial, has high moral standards, and demonstrates leadership.

III. Frank Taylor Jr. Award

This trophy is awarded to the citizen of Mountaineer Boys' State who exhibits an enthusiastic interest in law and displays a high moral character with honor, respect and integrity for the rights of others. In addition, this young man must be an active participant in the programs of Mountaineer Boys' State. All citizens who have successfully passed the Mountaineer Boys' State Bar Exam will be considered for this award.

IV. William R. Fugitt Memorial Trophy

The Bill Fugitt Award will go to the cottage who attains the best total score in the following seven categories.

1. City Government
2. County Government
3. Board of Education
4. Law Examination
5. Circuit Court
6. Inspection
7. General conduct of all citizens of that cottage during the entire week

V. Dr. John T. Dombrosky Memorial Award

The Dr. John T. Dombrosky Award will be given to the staff member or citizen who has displayed the attributes of life, liberty, and the pursuit of happiness; with the Legion principles as exemplified by Dr. Dombrosky.

VI. David Farris Award

The David "Dave" Farris Award is presented to the Boys' State Citizen who contributes significantly to the city and/or county government aspects of the Mountaineer Boys' State program and exhibits the qualities of a good sense of humor, kindness, competence, and fairness for all. All citizens who hold an elected city or county office shall be eligible for this award.

Dave Farris was a citizen of Boys' State in the late 1970s. He was a long time staff member who served in many positions. He was a Junior Counselor and served on the headquarters' staff. Dave played a vital role in the City and County governmental process at Boys' State in 1991. Dave was killed in an automobile accident a few weeks following the 1991 Boys' State.

LEARNING TODAY . . . LEADING TOMORROW

Why Do We March?

By now many citizens grumble about marching everywhere they go. Many want to know WHY we have to march. Marching is the most efficient and more importantly the SAFEST way to move large groups of people in the limited amount of time we have. Mountaineer Boys' State has a very good safety record in its sixty-two year history. Requiring the citizens to march is a major factor in achieving and maintaining that record.

Secondly, we are visited by many dignitaries and other guests throughout the week. Seeing the citizens marching to their classes, to the dining hall, and to the assembly hall is quite impressive and adds to the prestige of Boys' State. Marching is as much a part of Boys' State as the American Legion itself, so make the most of it and HAVE FUN!

THANKS TO OUR SPONSORS

The question is often asked, "Who foots the bill for Boys' State?", "Who pays for the week of citizenship and fellowship enjoyed at Jackson's Mill?" "Who pays for transportation, insurance and administration?"

Boys' Staters are sponsored by civic clubs, lodges, school and boosters clubs, the American Legion and other service organizations, and business firms. All citizens of Boys' State are selected by the High School Principal or the local American Legion Post officials. In addition, it is required that each boy shall be a member of the current Junior Class of a Senior High School, in the upper quartile of his class, and willing to remain the entire week at Boys' State.

The West Virginia Department of the American Legion pays for the administrative cost and selects counselors.

Please be sure to write and thank your sponsor for enabling you to attend Mountaineer Boys' State by supplementing the cost of the program.

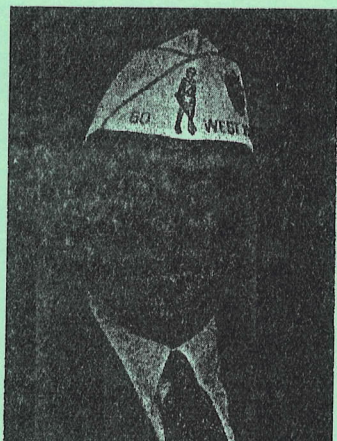
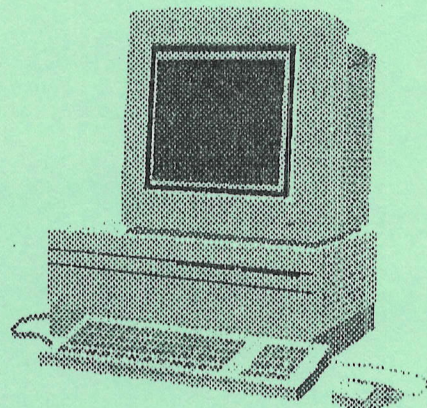
"MEN OF TOMORROW"

This song is in your manual. Please learn this and sing along as you enter the dining hall at each meal.

Oh, we're the
Men of To..mor..row, we march along in happy ranks today.
We never bor..row a bit of care or grief along the way.
Glad..ly we're learning the things a good American should know.
Glad..ly we're yearn..ing to chart the way a patriot should go.
With lessons done, objectives won
Good citizens we'll be;
We'll proudly stand in our home land
Where Mountaineers are free.
Men...of To..mor..row, good fellowship each one of us enjoys,
Men...of To..mor..row, a group of all American boys.

COMPUTER JUNKIES

We are in the process of compiling a list of e-mail addresses to give everyone at the end of the week. If you have an e-mail address and would like to be included on the list, stop by Headquarters and let Betsy or Betty Ann know. We would like to have these by Wednesday night.



DALE F. LUTMAN
DEPARTMENT COMMANDER
1998-1999

THE AMERICAN LEGION
DEPARTMENT OF WEST VIRGINIA, INC.

Dale F. Lutman, a member of Alderton-Dawson Post No. 60, Berkeley Springs, West Virginia, was elected Department Commander of The American Legion, Department of West Virginia, Inc., at the 1998 Annual Department Convention held at the Holiday Inn in Parkersburg, West Virginia, July 8-12, 1998.

Dale was born in Martinsburg, West Virginia, on June 14, 1946, to Anna Lou Lutman and William F. Lutman.

He is a Vietnam Veteran, having served in the U.S. Navy. Dale has been a member of Alderton-Dawson Post No. 60 for 25 years. He served as Adjutant of the Post and Tenth District Commander. On the Department level, he has served as Department Vice Commander (1996) and on various committees, including Department Convention Commission, Board of Trustees Headquarters Realty, Oratorical Committee, and Mountaineer Boys' State. On the National level, he has served on the National Security Commission and Veterans Affairs & Rehabilitation Committee.

He is a life member of The American Legion and is also a member of Sons of the American Legion Squadron No. 60, VFW #4019, Loyal Order of the Moose #1483, 40 & 8 Voiture #1535, and Vietnam Veterans of America Chapter #172.

Commander Lutman is retired from AT&T. He attends the Francis Asbury United Methodist Church of Berkeley Springs. Dale and his wife, Kim, reside in Berkeley Springs. They are the parents of two daughters, Jody and Ashleigh.

In his spare time, Commander Lutman enjoys the outdoors.

A SMILE

A smile costs nothing but gives much. It enriches those who receive without making poorer those who give. It takes but a second, but the memory of it sometimes lasts forever.

No one is so rich or mighty that he can get along without it, and no one is so poor but that he can be made rich by it or share it with someone else.

A smile creates happiness in the home, fosters good will in business, and is the sign of friendship. It brings rest to the weary, cheer to the discouraged, sunshine to the sad, and is an antidote for trouble.

Yet, it cannot be bought, begged, borrowed or stolen for it is something that is of no value to anyone until it is given away.

Some people are too tired to give you a smile. Give them one of yours, as no one needs a smile as much as he who has none to give.

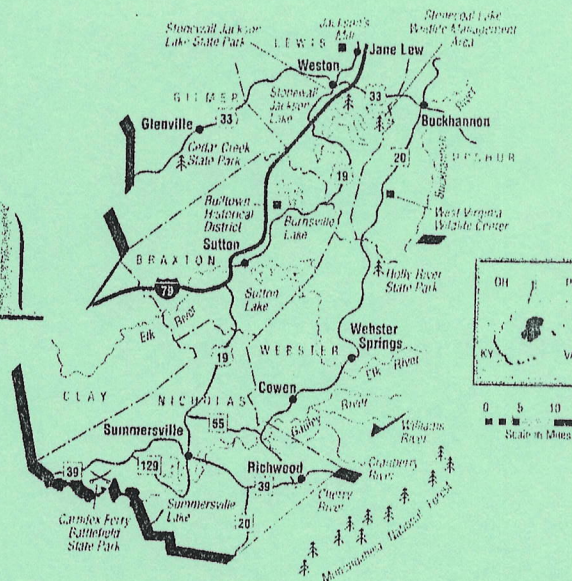
SAMSUNG SCHOLARSHIPS

The Samsung Scholarship

Applications need to be given to Betty Ann Williams at Harrison Cottage by noon on Wednesday, June 9, 1999. The winner will be announced at the final assembly on Saturday, June 12, 1999. The following information needs to be turned in along with the application. If possible, missing information can be faxed by Wednesday. The fax # is 304-269-3409.

1. DD form 214 (Honorable discharge papers)
2. SAT scores
3. Application completed
4. Transcript from High School.

Mountain Lakes



T

he luxuries here are forested mountains, sparkling lakes, rivers and streams, crystal clear skies and starry mountain nights.

What will you have? Whitewater? Boating and fishing? Hunting? Or, just the great

outdoors, served up with beauty and serenity?

There's Civil War history, too, at Stonewall Jackson's boyhood home and Carnifex

Ferry Battlefield State Park. But, most of all, there's the great outdoors, unchanged, unspoiled and majestic, ready to enjoy.

If there is a purist's West Virginia, the Mountain Lakes region is arguably it. You'll find no flashy monuments or shopping malls and hardly any neon.

Weston's Roots

The Jackson family was prominent in the area and Stonewall's grandfather planned the community of Weston in 1818. It first grew as a center of commerce on the east/west Staunton to Parkersburg Turnpike, now U.S. 33, and boomed shortly before the Civil War when oil and gas were discovered nearby. The town's post-war prosperity is evidenced in its ornate late Victorian architecture. During the winter holidays, Weston becomes *Christmas Town*, with dazzling downtown streets draped with lights and displays.

Records held in Weston's Central West Virginia Genealogical and Historical Library prove that the surrounding hills have a longer history than the town. Genealogists from far and wide come to the library in search of records of the region's 18th century settlers, who later dispersed across the nation. The library is a preservation project of the national membership of Hacker's Creek Pioneer Descendants.

Local Color at Jackson's Mill

You don't have to be an outdoor warrior to enjoy the Mountain Lakes region. Come for its history, for its many celebrations of traditional culture or to simply relax among the natives.

One of the bastions of Mountain Lakes culture is not a town at all, but an old farm off U.S. 19 north of Weston in Lewis County. Confederate General Thomas "Stonewall" Jackson grew up at Jackson's Mill, his family's ancestral home. In the 1920s, the farm became the nation's first 4-H campground. Today, Jackson's Mill is a year-round conference center, an historical district featuring buildings and collections of local artifacts and host to the annual Labor Day weekend *Stonewall Jackson Jubilee*, one of the state's largest and best festivals of traditional arts.

Visitors to the historic area will see the mill, now a museum, where young Tom Jackson worked; the Blaker Mill which grinds locally grown grains used in the center's kitchen; and on the site where the Jackson home once stood, the 1793 McWhorter Cabin. The new visitor's center and gift shop is a 150 year old square hewn, double-pen log house, the Mary Conrad Cabin, typical of dwellings built in the region during the time of the Civil War.



PUZZLES

AND GAMES

ALABAMA 75 POINTS	GEORGIA 75 POINTS	MAINE 100 POINTS	NEVADA 150 POINTS	OREGON 200 POINTS	SOUTH DAKOTA 200 POINTS	VERMONT 100 POINTS	WISCONSIN 200 POINTS
ALASKA 250 POINTS	HAWAII 250 POINTS	MARYLAND 125 POINTS	NEW HAMPSHIRE 75 POINTS	PENNSYLVANIA 100 POINTS	TENNESSEE 125 POINTS	VIRGINIA 75 POINTS	WYOMING 200 POINTS
ARIZONA 175 POINTS	IDAHO 150 POINTS	MASSACHUSETTS 125 POINTS	NEW JERSEY 100 POINTS	RHODE ISLAND 75 POINTS	TEXAS 200 POINTS	WASHINGTON 200 POINTS	
ARKANSAS 100 POINTS	ILLINOIS 200 POINTS	MICHIGAN 175 POINTS	NEW MEXICO 200 POINTS	SOUTH CAROLINA 75 POINTS	UTAH 100 POINTS	WEST VIRGINIA 100 POINTS	
CALIFORNIA 250 POINTS	INDIANA 200 POINTS	MINNESOTA 200 POINTS	NEW YORK 75 POINTS				
COLORADO 200 POINTS	IOWA 175 POINTS	MISSISSIPPI 200 POINTS	NORTH CAROLINA 75 POINTS				
CONNECTICUT 100 POINTS	KANSAS 125 POINTS	MISSOURI 200 POINTS	NORTH DAKOTA 200 POINTS				
DELAWARE 100 POINTS	KENTUCKY 150 POINTS	MONTANA 200 POINTS	OHIO 200 POINTS				
FLORIDA 75 POINTS	LOUISIANA 150 POINTS	NEBRASKA 75 POINTS	OKLAHOMA 200 POINTS				

STATE CAPITALS

Albany
Annapolis
Atlanta
Augusta
Austin
Baton Rouge
Bismarck
Boise
Boston
Carson City
Charleston
Cheyenne
Columbus
Columbia
Concord
Denver
Des Moines
Dover
Frankfort
Harrisburg
Hartford
Helena
Honolulu
Indianapolis
Jackson
Jefferson
Juneau
Lansing
Lincoln
Little Rock
Madison
Montpelier
Montgomery
Nashville
Oklahoma City
Olympia
Phoenix
Pierre
Providence
Raleigh
Richmond
Sacramento
Salem
Salt Lake City
Santa Fe
Springfield
St. Paul
Tallahassee
Topeka
Trenton

ADD YOUR SCORE!

AL	LA	OH	Bonus
AK	ME	OK	
AZ	MD	OR	
AR	MA	PA	
CA	MI	RI	
CO	MN	SC	
CT	MS	SD	
DE	MO	TN	
FL	MT	TX	
GA	NE	UT	
HI	NV	VT	
ID	NH	VA	
IL	NJ	WA	
IN	NM	WV	
IA	NY	WI	
KS	NC	WY	
KY	ND	TOTAL	
TOTAL			GRAND TOTAL

25 Bonus Points If You Know The Capital!